

SUWANNEE COUNTY FAIR
APRIL 2-APRIL 10, 2010
EXHIBITORS INSIDE BOOTH APPLICATION

NAME OF BUSINESS OR ORGANIZATION \_\_\_\_\_ SS# or FED.ID # \_\_\_\_\_

NAME OF APPLICANT \_\_\_\_\_ PH # (\_\_\_\_) \_\_\_\_\_ CEL # (\_\_\_\_) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_
STREET CITY STATE ZIP

TYPE OF EXHIBIT: (CHECK ONE)

\_\_\_\_ PROMOTIONAL BOOTH SPACE USED FOR ADVERTISING, PROMOTING, OR EDUCATION

\_\_\_\_ SALES BOOTH SPACE USED FOR THE PURPOSE OF SELLING MERCHANDISE OR SERVICES.

BRIEF DESCRIPTION OF EXHIBIT \_\_\_\_\_

NUMBER OF SPACES DESIRED \_\_\_\_\_

COST OF EACH 8'x 8' EXHIBIT SPACE IS \$100.00

NUMBER OF TABLES NEEDED \_\_\_\_\_

8 FT TABLES ARE AVAILABLE FOR \$10.00 EACH

AMOUNT ENCLOSED \_\_\_\_\_
MUST ACCOMPANY APPLICATION

\*\*\* FEES FOR SPACES AND TABLES ARE NOT REFUNDABLE \*\*\*

ENTRY DEADLINE IS FEBRUARY 26, 2010. NO TELEPHONE OR FAXED ENTRIES WILL BE ACCEPTED
BOOTHES ARE FILLED ON A FIRST COME FIRST SERVE BASIS.
THIS APPLICATION IS A CONFORMATION OF YOUR SPACE UNLESS OTHERWISE NOTIFIED. NO CONFORMATIONS WILL BE MAILED. SPACES WILL NOT BE RESERVED UNTIL PAYMENT IS RECEIVED.

WE AGREE TO FILL ASSIGNED SPACE BY 8:00 PM, THURSDAY, APRIL 1, 2010.
FAILURE TO DO SO WILL RESULT IN YOUR SPACE BEING REASSIGNED.

WE FURTHER UNDERSTAND THAT NO PRODUCTS OR MERCHANDISE CAN BE RAFFLED FROM THIS
BOOTH. YOU MAY, HOWEVER HAVE A FREE DRAWING FOR PRODUCTS OR SERVICES.

PASSES WILL BE PROVIDED FOR TWO (2) EXHIBITORS PER DAY FOR EACH SPACE PURCHASED.
ADDITIONAL PASSES MAY BE PURCHASED THROUGH THE FAIR OFFICE OR AT THE TICKET BOOTH.
EXHIBITORS MAY PARK IN THE NORTH OR SOUTH PARKING LOT.

EVERY ARTICLE ON EXHIBIT SHALL BE AT ALL TIMES UNDER THE CONTROL OF THE SUWANNEE COUNTY FAIR
ASSOCIATION. EVERY PRECAUTION WILL BE TAKEN FOR THE SAFE KEEPING OF SAME, BUT THE SUWANNEE COUNTY FAIR
ASSOCIATION WILL IN NO CASE BE RESPONSIBLE FOR ANY LOSSES, DAMAGE, OR INJURIES TO THE EXHIBITOR, HIS AGENT,
OR REPRESENTATIVES. THE EXHIBITOR SHALL HOLD THE SUWANNEE COUNTY FAIR ASSOCIATION HARMLESS AND AGREE
TO INDEMNIFY SAME FROM THE NEGLIGENCE OR FAULT OF THE EXHIBITOR, HIS AGENTS, OR REPRESENTATIVE. IT IS
REQUIRED THAT THE EXHIBITOR CARRY INSURANCE ON HIS MERCHANDISE.

ALL INSIDE BOOTHS WILL BE SUPPLIED WITH 110 ELECTRICAL SERVICE SUPPLIED BY A 20AMP BREAKER. THERE IS NO 220
AVAILABLE. PLEASE BE SURE TO KNOW THE AMPS YOUR EQUIPMENT USES TO PREVENT AN OVERLOAD TO THE
ELECTRICAL CIRCUIT CAUSING THE BREAKERS TO OVERHEAT AND TRIP.
UNDER NO CIRCUMSTANCES ARE YOU ALLOWED TO PIN, TAPE, OR WIRE ANYTHING TO THE CURTAINS.

ALL DISPLAYS MUST BE SET UP IN A WAY AS NOT TO BLOCK THE WALKWAYS OR NEIGHBORING BOOTHS.

PLEASE MAKE CHECKS PAYABLE TO:
SUWANNEE COUNTY FAIR

\_\_\_\_\_  
SIGNATURE OF APPLICANT

MAIL TO:
SUWANNEE COUNTY FAIR
BOOTHES
P. O. BOX 266
LIVE OAK, FL 32064
PHONE (386) 362-FAIR

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE