

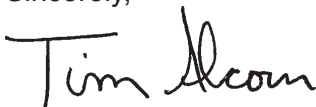
Dear Friends,

It is time again to welcome our many friends throughout the county and area to visit the Suwannee County Fair and Youth Livestock Show and Sale to be held April 2 - April 10, 2010. As all of you struggle to raise "Good" kids and live a productive life, so does The Suwannee County Fair strive to meet the annual challenge of encouraging and celebrating the best in our community. We open our buildings and grounds to all those who want to enter the fruits of their labors for all to see. We reward their talent, hard work and commitment with ribbons, trophies, prizes, and premiums. Let us not forget the true value of our fair, a place where parents and children can come to compete, meet other families, and reap the rewards of months of hard work. Beyond the Midway rides, the fun foods, and contests, and farm equipment, lie a way of life and a work ethic that is handed down from generation to generation.

A special thanks to the men and women who head the departments along with their volunteers whose efforts keep the Fair going. Only with the support and participation of our local commercial businesses and organizations can we enjoy such an event, therefore, we ask that you in turn support their businesses during the year. Come to the Fair and enjoy viewing, doing and learning from our exhibits and entertainment.

WELCOME! To our 95th Annual Suwannee County Fair Livestock Show and Sale.

Sincerely,

A handwritten signature in black ink that reads "Tim Alcorn". The signature is written in a cursive, flowing style.

Tim Alcorn, *President*



Florida Department of Agriculture & Consumer Services
CHARLES BRONSON, *Commissioner*
The Capital • Tallahassee, FL 32399-0800

Dear Friends:

Welcome to the Suwannee County Fair and Youth Livestock Show.

Fairs are a distinct part of our American culture and we hope you, your family and friends enjoy all the fair has to offer. Over five million people visit Florida's fairs each year to enjoy the exhibits, programs, music, rides and games.

The Suwannee County Fair and Youth Livestock Show provides an annual showcase for Florida's agricultural industry. Agriculture continues to be a major contributor to Florida's economy with an estimated overall economic impact of more than \$87 billion. Please take time to appreciate the efforts of youth groups such as FFA and 4-H. Many of these young people have spent months preparing the projects that you will see entered here.

As Florida's Commissioner of Agriculture, I have a profound appreciation for the positive impact that fairs and livestock shows have on the agriculture industry and I still share the same enthusiasm for the excitement and thrills these shows bring to our local communities. It is my pleasure to welcome you to the Suwannee County Fair and Youth Livestock Show.

Sincerely,

A handwritten signature in black ink that reads "Charles H. Bronson".

Charles H. Bronson
Commissioner of Agriculture



Florida Agriculture and Forest Products
\$62 Billion for Florida's Economy

**GENERAL INFORMATION
ADMINISTRATION OFFICE
P.O. Box 266 · Live Oak 32064
(386) 362-3247 (Fair)
www.suwanneecountyfair.org**

OPEN HOURS

Monday ~ Thursday; 5:00 p.m. ~ 10:00 p.m.

Friday 5:00 p.m. ~ 1:00 a.m.

Saturday 12:00 p.m. ~ 12:00 midnight

Midway will remain open after the closing of the Agricultural Complex, Exhibit Building, and Coliseum.

See DAILY PROGRAM for specific Event days and times.

ADMISSION

Daily admissions are: Adults \$6.00, Children 6 to 12 \$3.00, Special Event Night slightly higher; Children under 6 with a parent or guardian admitted free. Senior Citizens \$6.00, except Tuesday from 11:00 a.m. until 1:00 p.m. Admission is free. Season tickets are \$30.00 (good every day of the week).

INFORMATION

General information may be obtained from the Fair Office by calling (386) 362-3247, or visit our website at www.suwanneecountyfair.org

PARKING

Parking will be located in two (2) areas this year. In front of the Coliseum and in the rear of the Grounds by way of Gold Kist Blvd. Please observe the Parking Attendants as they direct you to your parking space. Parking is Free.

ENTRY DATES

Acceptance and release dates are listed in the rules and regulations of the separate divisions of this premium book. PLEASE NOTE THESE DATES CAREFULLY FOR THE EXHIBIT YOU ARE ENTERING.

PASSES

Passes are restricted and must be approved through the Fair Office. Parking Permits are limited and must be secured through the Office before admittance on the grounds.

OFFICERS AND DIRECTORS
SUWANNEE COUNTY FAIR ASSOCIATION
2008 - 2009

PRESIDENT.....TIM ALCORN
VICE PRESIDENT..... KIAH EUBANKS
TREASURERCAREY LEE
RECORDING SECRETARY ASHLEY LUNDY
GENERAL MANAGERJEREMY BUZBEE
FAIR MANAGER LYNN TOUCHTON
COMMISSIONER.....BILLY MAXWELL

DIRECTORS

Tim Alcorn..... Poultry/Security/Parking
Susan Brown Seniors Day
Jeremy Buzbee Goat Show
Cassie Hart..... Human Resources/Rabbits/Goats
Carol Henderson Baked Goods
Fred Henderson Youth Dairy Show
Ricky Lyons Youth Hog & Steer Show
Myrtle Parnell Advertising/Booths/Corn
Janna Walker..... Canning/Shoe Box Floats
Tori Musgrove..... Talent Show/5-K
Hillary Cannon..... Talent Show/5-K
Betsy Bergman..... Fine Arts
Chad Wainwright Poultry
Ron Morgan..... Youth Dairy Show/Security
Ashley Lundy Poultry/Rabbits
Cecil Cheshire Corn

VOLUNTEERS

Carolyn Spilatore.....Creative Crafts
Julie Tilton Goat Show/Corn
Jacob Williamson Goat Show

GENERAL RULES

1. The Fair Association reserves the right to determine all questions in connection with the Fair and to postpone, change, or call off, for cause, any item or classification.

2. Every animal and article on exhibit shall be, at all times, under the control of the Fair Association. Every precaution will be taken for the safekeeping of same, but the Association will in no case be responsible for any loss, damage, or accident which may occur.

3. No premium will be awarded when exhibit is regarded as unworthy.

4. All individual exhibits must be the product of the owner, the owner's farm or the owner's family. Exhibits must be grown, raised, or manufactured in the community.

5. The Fair Association will provide back-drop and side curtains for each booth. Each group entering any booth will furnish materials for construction of display racks, shelves, etc. You will be required to supply your own tables, and chairs.

6. All booths will have a minimum of 8 foot frontage. SAME EXHIBIT LIMITED TO ONE YEAR ONLY. No raffles from booths will be allowed.

7. Competent judges will be provided and their decision will be final.

8. Any misinterpretation in connection with any entry will render such entry ineligible.

9. Premiums will be designated by ribbons; FIRST - blue; SECOND - red; THIRD - White.

10. All **First Place** premiums and other claims will be paid by the Association within 60 days **AFTER** the close of the Fair.

11. All exhibitors, privileged persons and their helpers shall be subject to such rules as The Association may promulgate and for refusal to comply may be barred from entrance.

12. Rights are reserved to inspect, at any time, any show, concession stand, stall or animal on the grounds.

13. Property of privileged and concession people, or patrons, will be taken into the grounds at their own risk. The Association will not be responsible for any loss or theft of the same.

14. Persons trespassing upon the grounds, climbing over fences or otherwise fraudulently gaining admission **WILL** be arrested and prosecuted.

15. In no case will prizes or passes be given for freaks, curios, or antiques, but arrangements can be made to exhibit such.

16. It is mutually understood and agreed that the Suwannee County Fair Association shall not be held responsible for any unforeseen happenings, such as personal injuries, delays, strikes, cyclones, rains, fires, or other acts of Providence over which they have no control.

17. Articles in Educational or Commercial booths will not compete with individual displays.

18. There will be an individual department display for general displays.

19. Educational spaces must be filled according to the agreement signed or the individual organization will be charged Commercial rates for the unfilled space.

20. You may not sublet your space out. All rentals must come through the Fair Office.

21. No dogs allowed on grounds.

22. All judges decisions are final.

YOUTH EDUCATIONAL BOOTHS

Entry Deadline: Friday, February 26, 2010 - 5:00 p.m.

Set-up Times: Wednesday, March 31, 2010 - 9:00 a.m. - 6:00 p.m.

Thursday, April 1, 2010 - 9:00 a.m. - 8:00 p.m.

Removal Time: Sunday, April 11, 2010 - 2:00 p.m. - 4:00 p.m.
Only Time

YOUTH DIVISION

1. Open to youth organizations which is school related. Such as FFA, 4-H, CLASS PROJECTS.

2. Exhibit must be creditable. Exhibitors returning from year to year are required to make at least a 50% change in the exhibit.

3. All organizations or concerns reserving a booth will be expected to complete it. Otherwise if booth is not completed, said organization or concern will be charged Commercial rates for booth.

4. Spaces not filled by end of set up time will be considered a no show and reassigned.

5. The Fair Association will not be responsible for items placed in booths.

6. Manned booths will be allowed two (2) people per night, if more passes are needed they may be purchased at the ticket booths or the Fair Office.

7. Organization will forfeit all premium money for early departure or failing to clean out booth area during removal time.

YOUTH DIVISION

FIRST \$125.00 & Plaque

SECOND \$50.00 & Plaque

THIRD..... \$50.00 & Plaque

SCORE CARD FOR JUDGING

1. General Appearance 25 points

2. Arrangement & Quality 25 points

3. Effectiveness of Exhibit's Message 15 points

4. Originality 20 points

5. Theme 15 points

TOTAL POINTS..... 100 points

COMMERCIAL EXHIBITS

Entry Deadline: Friday, February 26, 2010 - 5:00 p.m.

Set-up Times: Wednesday, March 31, 2010 - 9:00 a.m. - 6:00 p.m.

Thursday, April 1, 2010 - 9:00 a.m. - 8:00 p.m.

Removal Time: Sunday, April 11, 2010 - 2:00 p.m. - 4:00 p.m.

Only Time

RULES:

1. Open to any business, club or organization.
2. Entry fees are non-refundable.
3. Spaces not filled by end of set-up times will be considered a no-show and reassigned.
4. An exhibit removed prior to removal time forfeits all winnings. Booths not removed by specified time will forfeit all winnings.
5. **The Fair Association will not be responsible for items placed in booth.**
6. Exhibitors are asked to not block aisle way or visibility of other booths with displays.

CANNING DIVISION
Janna Walker, Chairman

Entry Time: Sunday, March 28, 2009 - 1:00 p.m. - 2:00 p.m.

Removal Time: Sunday, April 11, 2010 - 1:00 p.m. - 4:00 p.m.

Only Time

RULES:

1. All entries in this division must have been canned within the past (12) months and must be work of the exhibitor.
2. Exhibitors must see that each exhibit is registered with a representative from the Canning Division.
3. All entries must be clean and in good condition. USDA Guidelines must be followed as to proper canning methods.
4. No articles, will be accepted for judging that have previously been exhibited at the Suwannee County Fair.
5. In case of only one (1) entry, judges will award suitable prize.
6. Canned goods must be in standard canning jars. No mayonnaise jars, baby food jars, etc. will be accepted.
7. Jar tops must be new and free from rust. Rings must be removed.
8. Only one (1) entry, per lot number, per individual.
9. Canning exhibits must be labeled on **BOTTOM OF JARS** with:
 1. Name of product
 2. Name of owner
 3. Date canned
 4. Division -
 - (YD) Youth Division - open to all youth 17 and under
 - (AD) Adult Division - open to all non-professional
 - (EC) Exceptionally Challenged - This division is open to anyone who is physically challenged by the inability to use hands or arms, or anyone who is mentally challenged.
10. Premiums will be paid for FIRST PLACE awards only, and as marked in the Judge's book, not from ribbons that may be attached to exhibit.
11. All entries that spoil before release will not receive premiums.
12. Any article of merit not listed as a lot number will be registered under miscellaneous, and the decisions of the judges will determine eligibility of prize money.
13. Best of Class exhibits will be determined by the judges and awarded an appropriate ribbon accompanied by a \$5.00 premium.
14. Modified Danish System is in effect each lot may be awarded only one blue, red and white.
15. Any articles not claimed by end of removal time will become property of the Suwannee County Fair Association. All articles must be checked out by person in charge of division.

SCORE FOR JUDGING CANNED ITEMS:

1. Container	10 points
2. Pack	30 points
Liquid level & Headspace.....	10 points
Uniformity	10 points
Condition of food	10 points
3. Product.....	60 points
Clearness	20 points
Color.....	20 points
Texture & Quality	20 points
TOTAL.....	100 points

CLASS A • VEGETABLES

A-1	BEETS
A-2	BUTTER-BEANS-COLORED
A-3	BUTTER BEANS-WHITE
A-4	CARROTS
A-5	CORN
A-6	ENGLISH PEAS
A-7	FIELD PEAS-COLORED
A-8	FIELD PEAS-WHITE
A-9	GREENS
A-10	LIMA BEANS
A-11	OKRA
A-12	OKRA & TOMATOES
A-13	PUMPKIN & KERSHAW
A-14	SOUP MIXTURE
A-15	SQUASH
A-16	STRING BEANS-GREEN/YELLOW
A-17	SWEET POTATOES
A-18	TOMATOES
A-19	TURNIPS
A-20	POTATOES
A-21	MIXED VEGETABLES
A-22	STEWED TOMATOES
A-23	MISCELLANEOUS

CLASS B • FRUITS

B-1	APPLES
B-2	BLACKBERRY/DEWBERRY
B-3	BLACKBERRY/HUCKLEBERRY
B-4	CITRUS
B-5	FIGS
B-6	PEACHES
B-7	PEARS
B-8	SPICED FRUITS
B-9	SAUCES
B-10	NUTS
B-11	SYRUP
B-12	PEAR CHUTNEY
B-13	MISCELLANEOUS

**CLASS C
JUICE**

C-1	BLACKBERRY/DEWBERRY	5.00
C-2	CITRUS	5.00
C-3	GRAPE	5.00
C-4	MAYHAW	5.00
C-5	PLUM	5.00
C-6	TOMATO	5.00
C-7	BLUEBERRY	5.00
C-8	PEAR	5.00
C-9	MISCELLANEOUS	5.00

CLASS D
PICKLES, RELISHES, CATSUP AND SAUCES

D-1	BEET PICKLES	5.00
D-2	BREAD & BUTTER PICKLES	5.00
D-3	CABBAGE PRODUCTS	5.00
D-4	CHILI SAUCE	5.00
D-5	CHOW CHOW	5.00
D-6	CORN RELISH	5.00
D-7	DILLED CORN, BEANS	5.00
D-8	DILLED PICKLES, SLICED	5.00
D-9	DILLED PICKLES, WHOLE	5.00
D-10	GREEN TOMATO PICKLES	5.00
D-11	KOSHER DILLS	5.00
D-12	MIXED PICKLES	5.00
D-13	PEAR PICKLES	5.00
D-14	SQUASH PICKLES	5.00
D-15	CUCUMBER RELISH	5.00
D-16	CUCUMBER RINGS, CANDIED	5.00
D-17	PEAR RELISH	5.00
D-18	PEAR/APPLE RELISH	5.00
D-19	PEPPER RELISH	5.00
D-20	PICKLED OKRA	5.00
D-21	PICKLED PEPPER	5.00
D-22	SWEET PICKLES, SLICED	5.00
D-23	SWEET PICKLES, WHOLE	5.00
D-24	TOMATO CATSUP	5.00
D-25	TOMATO RELISH	5.00
D-26	ZUCCHINI RELISH	5.00
D-27	SALSA	5.00
D-28	SPAGHETTI SAUCE	5.00
D-29	BBQ SAUCE	5.00
D-30	CRUSHED TOMATO	5.00
D-31	SQUASH	5.00
D-32	OKRA	5.00
D-33	MISCELLANEOUS	5.00

CLASS E
JELLY

E-1	APPLE	5.00
E-2	BLACKBERRY/DEWBERRY	5.00
E-3	BLUEBERRY/HUCKLEBERRY	5.00
E-4	GRAPE	5.00
E-5	GUAVA	5.00
E-6	MAYHAW	5.00
E-7	MINT	5.00
E-8	PEACH	5.00
E-9	PEAR	5.00
E-10	PEPPER	5.00
E-11	STRAWBERRY	5.00
E-12	PLUM	5.00
E-13	PINEAPPLE	5.00
E-14	MISCELLANEOUS	5.00

**CLASS F
PRESERVES**

F-1	BLACKBERRY	5.00
F-2	FIG	5.00
F-3	GRAPE	5.00
F-4	MINCEMEAT/CHUTNEY	5.00
F-5	PEACH	5.00
F-6	PEAR	5.00
F-7	STRAWBERRY	5.00
F-8	WATERMELON	5.00
F-9	MARMALADE	5.00
F-10	MISCELLANEOUS	5.00

**CLASS G
JAMS, BUTTERS OR CONSERVES**

G-1	BLACKBERRY/DEWBERRY	5.00
G-2	BLUEBERRY/HUCKLEBERRY	5.00
G-3	GRAPE JAM	5.00
G-4	PEACH JAM	5.00
G-5	PEAR JAM	5.00
G-6	STRAWBERRY	5.00
G-7	APPLEBUTTER	5.00
G-8	PEACH BUTTER/HONEY	5.00
G-9	PEAR BUTTER/HONEY	5.00
G-10	PLUM BUTTER	5.00
G-11	MISCELLANEOUS	5.00

**CLASS H
MEATS**

H-1	BEEF	5.00
H-2	CHICKEN	5.00
H-3	FISH	5.00
H-4	PORK	5.00
H-5	MISCELLANEOUS	5.00

**CLASS I
DEHYDRATED**

I-1	MEATS	5.00
I-2	VEGETABLES	5.00
I-3	FRUITS	5.00
I-4	ONION	5.00
I-5	OKRA	5.00
I-6	MISCELLANEOUS	5.00

**CLASS J
FLAVORED VINEGARS**

(Decorative Bottles are Accepted)

J-1	FRUIT VINEGARS	5.00
J-2	HERB VINEGARS	5.00
J-3	MISCELLANEOUS	5.00

CREATIVE CRAFTS
Carolyn Spilatore

Entry Time: Thursday, April 1, 2010 - 4:00 p.m. - 7:00 p.m.

Removal Time: Sunday, April 11, 2010 - 2:00 p.m. - 4:00 p.m.
Only Time

GENERAL RULES:

1. All articles in this division must have been completed within the past (12) months and not previously shown in this Fair.
2. Any person actively employed as a professional and wishing to exhibit articles will be judged in a separate category from the non-professionals.
3. Exhibitors must see that each exhibit is registered with a representative of the CREATIVE CRAFTS DIVISION.
4. Division –
(YD) Youth Division - open to all youth 18 and under
(AD) Adult Division - open to all non-professional
(EC) Exceptionally Challenged - This division is open to anyone who is physically challenged by the inability to use hands or arms, or anyone who is mentally challenged.
(PR) Professional Division - open to all professionals
5. All articles must be clean, in good condition and be the work of the exhibitor.
6. In case of only one entry, the judges will award suitable prizes.
7. Only one (1) entry, per lot number, per individual.
8. Premiums will be paid for FIRST PLACE awards ONLY, and as marked in the judge's book and not from ribbons that maybe attached to exhibits.
9. Any article of merit not listed as a lot number will be registered under miscellaneous and the decision of the judges will determine eligibility for prize money.
10. BEST OF CLASS Exhibits will be determined by the judges and awarded an appropriate ribbon accompanied by a \$5.00 premium.
11. Any articles not claimed by end of removal time will become property of the Suwannee County Fair Association. All articles must be checked out by a person in charge of that division.

YOUTH DIVISION

1. This division is open to all youth 18 and under and is limited to a total of 6 entries per exhibitor.
2. Classes are the same as for the Adult Division.
3. Entry label **MUST** indicate - JUNIOR DIVISION.

SCORE CARD FOR JUDGING

1. Workmanship.....	30 points
2. Design	20 points
3. Selection of Materials	15 points
4. Originality	20 points
5. Usability	15 points
TOTAL	100 points

CLASS I

EMBROIDERED ARTICLES

I-1	CREWEL EMBROIDERED
I-2	EMBROIDERED LINENS
I-3	SEASONAL - HOLIDAY
I-4	MISCELLANEOUS

CLASS J

CROCHETED ARTICLES

J-1	BABY AFGHAN
J-2	BABY CLOTHES
J-3	AFGHANS OR BEDSPREAD
J-4	CENTER PIECE/TABLE RUNNERS
J-5	TABLECLOTH
J-6	GARMENTS
J-7	DOLLIE
J-8	SEASONAL
J-9	MISCELLANEOUS

CLASS K KNITTING

K-1	AFGHAN
K-2	BABY CLOTHES
K-3	GARMENTS
K-4	MISCELLANEOUS

CLASS L

OTHER NEEDLE CRAFTS

L-1	CROSS STITCH
L-2	NEEDLEPUNCH
L-3	APPLIQUE` WORK
L-4	COUNTED CROSS STITCH
L-5	SEASONAL - HOLIDAY
L-6	MISCELLANEOUS

CLASS M PLASTIC CANVAS

M-1	JEWELRY
M-2	HOME ACCESSORIES
M-3	SEASONAL/HOLIDAY
M-4	MISCELLANEOUS

CLASS N • GENERAL SEWING

N-1	APRON	5.00
N-2	LADIES GARMENTS	5.00
N-3	CHILD'S GARMENTS	5.00
N-4	MEN'S GARMENTS	5.00
N-5	HOME ACCESSORIES	5.00
N-6	MISCELLANEOUS	5.00

CLASS O • CERAMICS

O-1	GLOSS GLAZE	5.00
O-2	MATTE OR SATIN GLAZE	5.00
O-3	HAND MOLDED/CAST COMBINATION	5.00
O-4	COMBINATION GLAZE	5.00
O-5	UNDERGLAZE	5.00
O-6	STAIN	5.00
O-7	OVERGLAZE	5.00
O-8	MISCELLANEOUS	5.00

CLASS P • HOLIDAY CRAFTS

P-1	ARRANGEMENTS	5.00
P-2	LINENS	5.00
P-3	TREE DECORATIONS	5.00
P-4	FIGURES	5.00
P-5	WREATHS	5.00
P-6	MISCELLANEOUS	5.00

CLASS Q • HANDMADE TOYS

Q-1	ANIMALS	5.00
Q-2	DOLLS	5.00
Q-3	DOLL CLOTHES	5.00
Q-4	EDUCATIONAL TOYS	5.00
Q-5	WOOD TOYS	5.00
Q-6	MISCELLANEOUS	5.00

CLASS R**MISCELLANEOUS CREATIVE CRAFTS**

R-1	BASKETRY	5.00
R-2	MACRAME	5.00
R-3	JEWELRY	5.00
R-4	LEATHER CRAFTS	5.00
R-5	TABLE CENTERPIECE/ARRANGEMENTS	5.00
R-6	WOODCRAFTS	5.00
R-7	WREATHS	5.00
R-8	PAPER ART	5.00
R-9	STRING ART	5.00
R-10	DREAM CATCHERS	5.00
R-11	PAINTING ON MIRROR	5.00
R-12	CANDLES	5.00
R-13	CLAY	5.00
R-14	DECORATIVE PAINTING	5.00
R-15	BIRD HOUSES	5.00
R-16	WOOD FURNITURE	5.00
R-17	FLOWER ARRANGING	5.00
R-18	STAINED GLASS	5.00
R-19	LIVE PLANTS - TERRIREAM	5.00
R-20	MISCELLANEOUS	5.00

CLASS RR • DECORATIVE GARMENTS

RR-1	PAINTED	5.00
RR-2	APPLIQUED	5.00
RR-3	CUTWORK	5.00
RR-4	BONDED	5.00
RR-5	MISCELLANEOUS	5.00

QUILT DIVISION

Entry Time: Thursday, April 1, 2010 - 4:00 p.m - 7:00 p.m.

Removal Time: Sunday, April 11, 2010 - 2:00 p.m. - 4:00 p.m.
Only Time

GENERAL RULES:

1. All articles in this division must have been completed within the past (12) months and not previously shown in this Fair.
2. Any person actively employed as a professional and wishing to exhibit articles will be judged in a separate category from the non-professionals.
3. Exhibitors must see that each exhibit is registered with a representative of the QUILT DIVISION
4. Division –
(YD) Youth Division - open to all youth 18 and under
(AD) Adult Division - open to all non-professional
(EC) Exceptionally Challenged - This division is open to anyone who is physically challenged by the inability to use hands or arms, or anyone who is mentally challenged.
(PR) Professional Division - open to all professionals
5. All articles must be clean, in good condition and be the work of the exhibitor.
6. In case of only one entry, the judges will award suitable prizes.
7. No two (2) entries in the same lot number will be accepted from one individual.
8. Premiums will be paid for FIRST PLACE awards ONLY, and as marked in the judge's book and not from ribbons that maybe attached to exhibits.
9. Any article of merit not listed as a lot number will be registered under miscellaneous and the decision of the judges will determine eligibility for prize money.
10. BEST OF CLASS Exhibits will be determined by the judges and awarded an appropriate ribbons accompanied by a \$10.00 premium.
11. Any articles not claimed at this time will become property of the Suwannee County Fair Association. All articles must be checked out by a person in charge of that division.

SCORE CARD FOR JUDGING

1. Workmanship.....	45 points
2. Design	20 points
3. General Appearance	15 points
4. Originality	20 points
TOTAL	100 points

CLASS S TRADITIONAL QUILTING

S-1	APPLIQUE'D	10.00
S-2	PIECED	10.00
S-3	CATHEDRAL WINDOW	10.00
S-4	OTHER (INCLUDES EMBROIDERED WHOLE-CLOTH, TUFTED, TIED, YO-YO, MACHINE, COUNTED CROSS STITCH)	10.00
S-5	ORIGINAL DESIGN QUILT	10.00
S-6	JUVENILE QUILT	10.00
S-7	QUILTED WALL HANGING	10.00
S-8	PILLOWS, TOTES & OTHER SMALL QUILTED ITEMS	10.00
S-9	GARMENTS	10.00
S-10	BABY QUILTS	10.00
S-11	MISCELLANEOUS	10.00

FINE ARTS DIVISION
Betsy Bergman

Entry Time: Tuesday, March 30, 2010 - 12:00 Noon - 5:00 p.m.

Removal Time: Sunday, April 11, 2010 - 2:00 p.m. - 4:00 p.m.
Only Time

See entry time and rules for group entries, school, scouts, etc. #6 Youth Division.

GENERAL RULES:

1. Paintings must have been COMPLETED in the past (12) months.
2. Entries in the Painting and Graphics Class must be created on canvas, paper or drawing board. No entries on other surfaces will be eligible to enter in the Fine Arts Division.
3. Framing and size:
 - A. Picture – Can be no larger than 23" in length or width.
 - B. Art work must be suitably framed with screw eyes and picture wire for hanging. No painting will be accepted with loose or weak frames, wet paint and otherwise unsuitable for exhibition.
 - C. Artist must attach, SECURELY, type written or printed entry to the back of the picture, stating name, address, title and medium.
4. Only one (1) entry, per lot number, per individual.
5. ONLY one (1) BLUE RIBBON premium will be awarded to an exhibitor in any one lot.
6. Decision of the judges shall be final.
7. Photography must be matted or framed suitable for hanging.
8. BEST OF CLASS Exhibits will be determined by the judges and awarded an appropriate ribbon accompanied by a \$5.00

CLASS T
PAINTING AND GRAPHICS

T-1	OIL	10.00
T-2	ACRYLIC	10.00
T-3	MIXED MEDIA	10.00
T-4	WATERCOLOR	10.00
T-5	GRAPHICS – COLOR	10.00
T-6	GRAPHICS – BLACK & WHITE	10.00
T-7	MISCELLANEOUS	10.00

CLASS U
PHOTOGRAPHY

U-1	BLACK & WHITE	5.00
U-2	COLOR	5.00

CLASS V
SCULPTURE

V-1	CLAY	10.00
V-2	METAL	10.00
V-3	WOOD/FIBER	10.00

9. Articles not claimed by end of removal time will become property of the Suwannee County Fair Association.

**FINE ARTS
YOUTH DIVISION**

1. See General Rules.
2. Youth will NOT be required to frame art work, but art and photography work must be matted for hanging.
3. Age groups: I - under 8; II - 8 - 13; III - 14 - 18.
4. Exhibitors in age group I and II may submit a maximum of 2 entries. All entries will be judged as a group. With a \$5.00 premium for first place in each age group.
5. Class T.U.V. applies to age group III only.
6. Group entries: Teachers, scout leaders, etc. Entry time: Monday, March 29, 2010 from 3:00 to 6:00 p.m. Teachers may enter five (5) pieces of art from each class. To save time, contact the Fine Arts Director to get your paperwork before the entry date.

**CLASS T
PAINTING**

T-1	OIL	10.00
T-2	ACRYLIC	10.00
T-3	MIXED MEDIA	10.00
T-4	WATERCOLOR	10.00
T-5	GRAPHIC – COLOR	10.00
T-6	GRAPHIC – BLACK & WHITE	10.00
T-7	PRINT MAKING	10.00
T-8	MISCELLANEOUS	10.00

**CLASS U
PHOTOGRAPHY**

U-1	BLACK & WHITE	5.00
U-2	COLOR	5.00

**CLASS V
SCULPTURE**

V-1	CLAY	10.00
V-2	METAL	10.00
V-3	WOOD/FIBER	10.00
V-4	POTTERY	10.00
V-5	MISCELLANEOUS	10.00

BAKED GOODS
Carol Henderson, Chairman

Entry Time: Thursday, April 1, 2010 - 11:00 a.m. - 2:00 p.m.

Pick-up Ribbons: Sunday, April 11, 2010 - 2:00 p.m. - 4:00 p.m.
Only Time

GENERAL RULES:

1. Any person employed in a bake shop and wishing to exhibit articles will be judged in a separate category.
2. Exhibit must be labeled underneath container with;
1) name of product; 2) name and address of exhibitor (**must be attached to each entry**).
3. No two (2) entries of the same lot number will be accepted from one individual.
4. Baked Goods must be entered on paper, foil or non-returnable plate and covered with clear plastic.
5. Whole cakes, pies, etc. must be entered.
6. All entries must be work of exhibitor.
7. Any article of merit not listed as a lot number will be registered under miscellaneous and the decision of the judges will determine eligibility for prize money.
8. BEST OF CLASS Exhibits will be determined by the judges and awarded an appropriate ribbon accompanied by a \$10.00 premium.
9. BEST OF SHOW will be awarded a \$25.00 premium.
10. Premiums will be paid for FIRST PLACE awards ONLY, and as marked in the judge's book and not from ribbon that maybe attached to exhibits.
11. Entry numbers should be presented when ribbons are picked up.

**CLASS V
YEAST BAKING**

V-1	BREAD, LOAF-WHITE	5.00
V-2	BREAD, VARIETY LOAF	5.00
V-3	COFFEE CAKE (ANY TOPPING)	5.00
V-4	ROLLS (PLAIN, NO FILLING OR FROSTING)	5.00
V-5	SWEET ROLLS (1/2 DOZEN)	5.00
V-6	DOUGHNUTS (1/2 DOZEN)	5.00
V-7	MISCELLANEOUS	5.00

**CLASS W
QUICK BREADS**

W-1	BISCUITS (1/2 DOZEN)	5.00
W-2	COFFEE CAKE	5.00
W-3	CORNBREAD (1/2 DOZEN)	5.00
W-4	CORNSTICKS (1/2 DOZEN)	5.00
W-5	MUFFINS (1/2 DOZEN)	5.00
W-6	BANANA BREAD	5.00
W-7	PUMPKIN BREAD	5.00
W-8	ZUCCHINI BREAD	5.00
W-9	MISCELLANEOUS	5.00

**CLASS X
CAKES (NO MIXES)**

X-1	ANGEL FOOD CAKE	5.00
X-2	CHIFFON OR SPONGE	5.00
X-3	CHOCOLATE OR DEVIL'S FOOD LAYER CAKE (ANY FROSTING)	5.00
X-4	GERMAN CHOCOLATE LAYER CAKE	5.00
X-5	FRUIT CAKE	5.00
X-6	LIGHT LAYER CAKE (WHOLE EGGS, ANY FROSTING)	5.00
X-7	CHEESE CAKE	5.00
X-8	NUT LAYER OR LOAF CAKE (ANY FROSTING)	5.00
X-9	POUND CAKE (ONLY PLAIN SUCHAS CREAM CHEESE, BUTTER OR SOUR CREAM)	5.00
X-10	POUND CAKE - VARIETY (ONLY INGREDIENTS SUCH AS NUT, PUMPKIN, COCONUT, ETC.)	5.00
X-11	CARROT, APPLESAUCE, BANANA OR OTHER SPICE CAKE	5.00
X-12	UPSIDE DOWN CAKE	5.00
X-13	CUP CAKE (ANY FLAVOR OR FROSTING) 1/2 DOZEN	5.00
X-14	MISCELLANEOUS	5.00

**CLASS Y
DECORATED**

Y-1	SPECIAL OCCASION	5.00
Y-2	CHARACTER	5.00
Y-3	CUP CAKES 1/2 DOZEN	5.00
Y-4	WEDDING/ANNIVERSARY	5.00
Y-5	MISCELLANEOUS	5.00

**CLASS Z
COOKIE 1/2 DOZEN**

Z-1	BARS & SQUARES	5.00
Z-2	DROP	5.00
Z-3	ROLLED	5.00
Z-4	MOLDED OR SHAPED	5.00
Z-5	REFRIGERATOR	5.00
Z-6	BROWNIES	5.00
Z-7	PRESSED	5.00
Z-8	MISCELLANEOUS	5.00

**CLASS AA
CANDY 1/2 DOZEN**

AA-1	FUDGE	5.00
AA-2	DIVINITY	5.00
AA-3	BRITTLES	5.00
AA-4	BON BONS	5.00
AA-5	MISCELLANEOUS	5.00

**CLASS BB
PIES (NO COMMERCIAL CRUSTS)**

BB-1	CHIFFON OR CREAM	5.00
BB-2	CUSTARD	5.00
BB-3	FRUIT (ANY FLAVOR, (PASTRY CRUST)	5.00
BB-4	NUT	5.00
BB-5	LEMON	5.00
BB-6	VEGETABLE	5.00
BB-7	MISCELLANEOUS	5.00

**CLASS CC
COMMERCIAL MIXES**

CC-1	CAKES	5.00
CC-2	COOKIES	5.00
CC-3	PIES	5.00

All entries in Class CC must be accompanied by a recipe printed on an index card and have at least six (6) added ingredients.

4-H PROJECT ENTRIES DIVISION
Brian Estevez, 4-H and Youth Development Agent

Entry Time: Thursday, April 1, 2010 - 9:00 a.m. - 3:00 p.m.

Removal Time: Monday, April 12, 2010 - 2:00 p.m. - 4:00 p.m.
Only Time

1. Any bona fide 4-H member in Suwannee, Lafayette and Hamilton Counties, ages 8-18, may exhibit articles he/she has made, grown or prepared.

2. Entries must be the work of the individual and completed within the last (12) months. Entries should be the result of 4-H project work. A project book will not be considered an entry. ONLY one (1) entry per lot number will be accepted.

3. All exhibits must be entered through individuals in charge of 4-H booth.

4. Unsuitable exhibits or exhibits of poor quality will be refused.

5. All entries must be tagged with individuals name, address, age, 4-H Club, and name of product or project.

6. Any articles not claimed by end of removal time will become property of the SCFA. All articles must be checked out by person in charge of division.

7. Canning and Baked Goods articles will be entered under YOUTH DIVISION in particular Departments. 4-H does not have a canning or baking good class.

8. Premiums will be paid for the awards marked in the judges book and not from ribbons that may be attached to exhibits.

9. The premium will be paid for FIRST PLACE RIBBON ONLY, and as marked in the Judge's Book and not the ribbon that may be attached to exhibit.

10. BEST OF CLASS Exhibits will be determined by the judges and awarded an appropriate ribbon accompanied by a \$5.00 premium.

11. There will be Junior 8-10, Intermediate 11-13 and Senior 14-18 age division. "A Best of Class" ribbon will be awarded for each age division in each class.

12. 4-H Cloverbuds age 5-7 may enter articles for participation ribbons only.

13. Each lot will be awarded only one blue, red and white.

**CLASS CC
SEWED CLOTHING**

LOT		
CC-1	APRON	5.00
CC-2	SCARF	5.00
CC-3	DOLL CLOTHING	5.00
CC-4	VEST, CAPE	5.00
CC-6	SKIRT	5.00
CC-6	BLOUSE	5.00
CC-7	DRESS/JUMPER	5.00
CC-8	PANTS/SHORTS	5.00
CC-9	JUMP SUIT	5.00
CC-10	CHILD'S CLOTHING (0-6 YRS.)	5.00
CC-11	SLEEPWEAR	5.00
CC-12	COAT/JACKET	5.00
CC-13	EVENING WEAR	5.00
CC-14	ACCESSORIES (TIES, ETC.)	5.00
CC-15	OTHER CLOTHING ITEMS	5.00
CC-16	MISCELLANEOUS	5.00

**CLASS DD
HOUSEHOLD ARTS**

LOT		
DD-1	WALL HANGINGS	5.00
DD-2	POT HOLDER	5.00
DD-3	DECORATED T-SHIRT	5.00
DD-4	DECORATED SWEAT SHIRT	5.00
DD-5	QUILTING	5.00
DD-6	DECORATIVE PILLOW	5.00
DD-7	TOYS	5.00
DD-8	HOLIDAY CRAFTS	3.00
DD-9	DIORAMA	5.00
DD-10	RECYCLED ITEMS	5.00
DD-11	MOSAIC (SEED, GLASS, STONE)	5.00
DD-12	NATIVE ITEMS	5.00
DD-13	SAND ART	5.00
DD-14	DECOUPAGE	5.00
DD-15	CANDLES	5.00
DD-16	CERAMICS	5.00
DD-17	CROCHETED ARTICLES	5.00
DD-18	NEEDLE WORK	5.00
DD-19	PAINTED ITEMS	5.00
DD-20	KNITTED ARTICLES	5.00
DD-21	DRAWINGS/PAINTINGS	5.00
DD-22	WEAVING	5.00
DD-23	CENTER PIECES	5.00
DD-24	JEWELRY	5.00
DD-25	WREATHS	5.00
DD-26	COLLECTIONS	5.00
DD-27	BASKETS	5.00
DD-28	SILK FLOWERS	5.00
DD-29	PAPER ART	5.00
DD-30	SKETCHING	5.00
DD-31	PLASTIC GRID	5.00
DD-32	MISCELLANEOUS	5.00

**CLASS EE
HORTICULTURE**

LOT

EE-1	NON-FLOWERING HOUSEPLANTS	5.00
EE-2	FLOWERING HOUSEPLANTS	5.00
EE-3	CACTUS/SUCCULENTS	5.00
EE-4	HANGING BASKET	5.00
EE-5	TERRARIUMS	5.00
EE-6	DISH GARDENS	5.00
EE-7	CUT FLOWERS	5.00
EE-8	CONTAINER VEGETABLE	5.00
EE-9	HARVESTED VEGETABLES	5.00
EE-10	VEGETABLE SEED COLLECTION	5.00
EE-11	MISCELLANEOUS	5.00

**CLASS FF
WOODWORKING**

LOT

FF-1	COPING SAW PROJECT	5.00
FF-2	NAIL POINT DESIGN	5.00
FF-3	LETTER HOLDER	5.00
FF-4	WOOD BURNING	5.00
FF-5	NOTE HOLDER	5.00
FF-6	HOUSEHOLD WOOD ARTICLES	5.00
FF-7	OUTDOOR WOOD ARTICLES	5.00
FF-8	FURNITURE	5.00
FF-9	CREATIVE WOOD PROJECT	5.00
FF-10	MISCELLANEOUS	5.00

**CLASS GG
PHOTOGRAPHY**

LOT

GG-1	PEOPLE	5.00
GG-2	ANIMAL	5.00
GG-3	LANDSCAPE/CITYSCAPE	5.00
GG-4	PHOTO STORY/SERIES	5.00
GG-5	FAVORITE PHOTO	5.00
GG-6	MISCELLANEOUS	5.00

**CLASS HH
POSTER ART**

LOT

HH-1	PEOPLE	5.00
HH-2	ANIMAL	5.00
HH-3	WHAT 4-H MEANS TO ME	5.00
HH-4	MY 4-H PROJECT	5.00
HH-5	BUILDINGS	5.00
HH-6	LANDSCAPE	5.00
HH-7	BULLETIN BOARD	5.00
HH-8	EDUCATIONAL DISPLAY	5.00
HH-9	MISCELLANEOUS	5.00

AMATEUR TALENT SHOW 2010
Hillary Cannon and Tori Musgrove

1. Registration forms must be returned by 5:00 p.m., Friday, March 26, 2010 to:

Suwannee County Fair
Talent Show

1302-A S.W. 11th Street • P.O. Box 266
Live Oak, Florida 32064
Phone: (386) 362-3247 (Fair) • Fax: (386) 362-1980

The BIG 98
Talent Show

1305 E. Helvenston Street
P.O. Box 130 • Live Oak, Florida 32064

2. There is no registration fee.
3. Past winners of the grand prize are not eligible to enter.
4. Performance cannot exceed five (5) minutes.
5. Groups are limited to five (5) members, only hand held instruments **NO BANDS.**
6. Music (if needed) must be on a CD and labeled with name and track number.
6. Performers must sign in by 6:30 p.m. on the day of assigned performance or you will give up your time slot.
8. Family members of sponsors, judges, or affiliates of the Suwannee County Fair Association are not eligible to enter.
9. Only persons performing in the show will be admitted at no charge.
10. Contestants will be allowed to enter the Fairgrounds at 6:00 p.m. the day of their performance.
11. No contestant will be considered if they have ever received a fee for performing. **MUST BE AMATEUR!**
12. Only the top four (4) contestants from each adult night will compete on Friday night in the finals.

If you have any questions, please call the Suwannee County Fair Office (386) 362-7366 or (386) 362-FAIR.

SUWANNEE COUNTY FAIR SHOE BOX FLOAT CONTEST
Janna Walker, Chairman

RULES

Entry Deadline: 5:00 p.m., Friday, March 19, 2010.

Drop-Off Time: Sunday, March 28, 2010, 1:00 p.m. - 4:00 p.m.

Pick-Up Time: Sunday, April 11, 2010, 2:00 p.m. - 4:00 p.m.
Only Time

Float must be made from a cardboard shoe box. Decorative materials such as paper-mache', cloth, foil, and construction paper work best.

Who is eligible? Suwannee, Lafayette, and Hamilton County students from K through the Fifth grade.

1. Group I: K and First Grade.
2. Group II: Second and Third Grade.
3. Group III: Fourth and Fifth Grade.

Size of Float: No larger than 14" long and 9" wide. **Float must be made out of cardboard shoe box, that is turned upside down. Theme cannot be placed inside the box.**

Registration: Applications will be available at the Suwannee County Fair Office located at the Coliseum Complex and participating Elementary Schools.

Suwannee County Fair
Shoe Box Float Contest

P.O. Box 266 • Live Oak, Florida 32064
(386) 362-7366

Deadline for Entry: Completed floats must be brought to the Fair Grounds Coliseum. Please include name, telephone number, and grade on the underside of the float.

Judging Criteria:

1. Originality
2. Craftsmanship
3. Neatness
4. Use of Materials
5. Overall Appearance
6. Work done in child's own hand.

Prizes: A First, Second and Third place ribbon will be awarded in each group with a \$25 premium being given to the best overall float in each group. Savings Bond will be mailed to you by the Department of Treasury.

A class or club with the most entries will receive a \$50.00 Group Participation Award.

All entries will be on display during the Suwannee County Fair. Participants will be responsible for picking up their entries. **Any floats not claimed at this time will become property of the Suwannee County Fair Association.**

OPEN MIC NIGHT

If your dream is to perform in front of a live audience, or if your band is convinced they're ready to go on the road - Then Suwannee County has an opportunity for you! Open Mic Nights at the Suwannee County Fair in Live Oak, FL is scheduled the week of April 2nd through the 10th, 2010. We are looking for bands who want to showcase their talent by performing in front of live audiences during the week.

Open Mic will take place on April 2, 3 and 10, 2010 beginning at 7:00 p.m. each night. Spectators attending the Suwannee county Fair will see an evening of diverse and great entertainment. There are a limited number of slots available so applicants are encouraged to register early.

Applications are currently available for Open Mic Nights and may be picked up at The Suwannee County Fair Office, the Big 98 or online at www.suwanneecountyfair.org. The deadline for the applications for Open Mic competition is Friday, March 12, 2010. The Suwannee County Fair Association will select the acts and notifications will be made by Friday, March 19th. For further information call 386-362-FAIR.

2010 HORTICULTURE SHOW
sponsored by
SUWANNEE COUNTY MASTER GARDENER VOLUNTEERS
and
IFAS/SUWANNEE COUNTY EXTENSION OFFICE

Registration Deadline: Wednesday, March 17, 2010, 4:30 p.m., at the Suwannee County Extension Office.

Entry Time: Wednesday, March 31, 2010, 2:00 p.m.-6:00 p.m.

Judging Time: Thursday, April 1, 2010 at 9:00 a.m.

Removal Time: Monday, April 12, 2010, 9:00 a.m.-12:00 noon

HORTICULTURE ENTRY RULES

The General Rules apply unless otherwise stated herein.

1. All entries must have a completed registration form. Registration forms are available at the Suwannee County Extension Office, 1302 11th St., S.W., Live Oak, FL 32064 (next to the Suwannee County Coliseum) or on the web <http://www.suwanneecountyfair.org/> or <http://suwannee.ifas.ufl.edu/> and are to be returned to the Suwannee County Extension Office by 4:30 p.m. on Wednesday, March 17, 2010.

2. Open to amateur gardeners only.

3. All horticultural entries must be disease and pest-free.

4. All entries must have been grown by the exhibitor for at least three (3) months.

5. A maximum of three (3) entries per exhibitor are allowed in each Class. Exhibitor makes final determination of class entry.

6. Each entry must fit within a surface area of 36" x 36" (three feet by three feet) and must not exceed a height of ten feet (10').

7. All entries must be labeled with the scientific and common name. (Gardening books and Master Gardener Volunteers will be available to assist at check-in.)

8. All entries must be in a container furnished by the exhibitor and must include a waterproof tray or pot liner.

9. No oiling, plant shine or artificial coloring is permitted.

10. No illegal or obscene materials will be permitted.

11. Each entry must be groomed and watered at the time of entry. Efforts will be made to preserve the health of all entries. Plants are perishable. The Fair Association and the UF/IFAS.

12. Suwannee County Extension Office or Suwannee County Fair Association shall not be held responsible for any loss.

13. All entries will be displayed anonymously during the horticulture judging period.

14. Exhibitors are not permitted in the horticultural exhibit area during the judging.

15. The claim ticket issued at the time of entry must be retained and presented in order to reclaim any entry.

16. All entries not claimed during the removal time will become the property of the Fair Association.

17. The Fair Association or Suwannee County Extension Office reserves the right to remove and/or dispose of an entry that deteriorates beyond show quality or is deemed unsafe due to disease or pest during the exhibition days of the Fair.

18. Registration forms and additional information available from the UF/IFAS Suwannee county Extension Office at 386-362-2771 or via the web <http://suwannee.ifas.ufl.edu/>.

19. Decision of the Judges is final.

JUDGING CRITERIA - listed in order of importance:

Overall Effect: Conformance (fulfills requirements for type and size); Placement (plants and accessories well spaced); Appropriate selection of plant to container (compatibility of plant culture, color, form, size, texture and accessories, if applicable); Unity (overall cohesiveness).

Cultural Perfection: Substance (foliage, stems and flowers are healthy, fresh, crisp, well formed, ample); Adequate size (mature, well established).

Appearance: Condition (free of blemishes, insects, diseases); Grooming (dead blooms, damaged foliage and debris removed); Mulch (clean, unobtrusive, not distracting).

Container: Suitability (appropriate size, color, texture, form, style); Condition (appealing, attractive, clean - mossy pots are permitted).

Plant Identification: Legible, applicable description, correctly identified with genus and species.

Distinction: Originality, superiority in all respects (significant faults adversely affect Distinction).

AWARDS

One (1) First Place, one (1) Second Place and one (1) Third Place ribbon will be awarded in each Horticultural Class. One (1) Best of Show Ribbon will be awarded to the most outstanding entry. Other ribbons or certificates may be awarded for outstanding distinctive features, highly attractive display, etc., at the discretion of the Judges.

HORTICULTURE DIVISION - LIVING CONTAINERIZED PLANTS

Class JJ: Foliage plants, including conifers, ferns, palms, house plants.

Class KK: Flowering plants.

Class LL: Orchids and Epiphytes (including bromeliads).

CLASS MM: Cacti, succulents and hoyas.

CLASS NN: Culinary or medicinal herb plants.

CLASS PP: Fruit and vegetable plants.

CLASS QQ: Hanging baskets - flowering.

CLASS RR: Hanging baskets - foliage.

CLASS SS: Mixed plantings, such as living arrangements and container gardens.

CLASS TT: Miscellaneous growing techniques, such as Bon-sai, Terrariums and Hydroponics.

**2010 SUWANNEE COUNTY FAIR
DAILY SCHEDULE**

WEDNESDAY • MARCH 31

9:00 a.m. - 6:00 p.m. SET-UP COMMERCIAL AND
EDUCATIONAL BOOTHS

THURSDAY • APRIL 1

11:00 a.m. - 2:00 p.m. ENTRANCE OF BAKED GOODS

4:00 p.m. - 7:00 p.m. ENTRANCE OF CREATIVE
CRAFTS, CANNING, QUILTS

9:00 a.m. - 8:00 p.m. SET-UP COMMERCIAL AND
EDUCATIONAL BOOTHS

9:00 a.m. - 3:00 p.m. ENTRANCE OF 4-H EXHIBITS

5:00 p.m. - 7:00 p.m. ENTRANCE OF RABBITS AND
POULTRY

4:00 p.m. - 7:00 p.m. ENTRANCE OF SHOEBOX FLOATS

FRIDAY • APRIL 2

5:00 p.m. FAIR OPENS

5:00 p.m. RIBBON CUTTING CEREMONIES

6:00 p.m. DAIRY SHOW

7:00 p.m. OPEN MIC NIGHT

SATURDAY • APRIL 3

8:00 a.m. 5-K REGISTRATION

9:00 a.m. 5-K RACE STARTS

12:00 p.m. FAIR OPENS

1:00 p.m. PEE WEE DAIRY SHOW
COSTUME CONTEST

7:00 p.m. OPEN MIC NIGHT

SUNDAY • TBA

MONDAY • APRIL 5

5:00 p.m...... **FAIR OPENS**
6:00 p.m. YOUTH GOAT SHOW
7:00 p.m. 16TH ANNUAL TALENT SHOW -
PHASE ONE

11:00 a.m. - 1:00 p.m..... SENIOR CITIZENS DAY ~
(FREE ADMISSION & LUNCH)
12:00 p.m. SENIORS LUNCH WILL BE
SERVED

5:00 p.m...... **FAIR OPENS**
6:00 p.m. YOUTH HEIFER SHOW
7:00 p.m. 16TH ANNUAL TALENT SHOW
PHASE TWO

6:00 p.m. SWINE SHOWMANSHIP

THURSDAY • APRIL 8

6:00 p.m. SWINE SHOW

FRIDAY • APRIL 9

5:00 p.m. **FAIR OPENS**
6:00 p.m. STEER SHOW
7:00 p.m. 16TH ANNUAL TALENT SHOW
GRAND FINALE

SATURDAY • APRIL 10

12:00 p.m. **FAIR OPENS**
1:30 p.m. LIVESTOCK SALE
7:00 p.m. OPEN MIC BAND
7:00 p.m. DEMO DERBY

SUNDAY • APRIL 11

2:00 p.m. - 4:00 p.m. REMOVAL OF FINE ARTS,
CRAFTS, BAKED GOODS,
BOOTHS AND SHOE BOX
FLOATS
2:00 p.m. - 4:00 p.m. RELEASE OF POULTRY AND
RABBITS
2:00 p.m. - 4:00 p.m. REMOVAL OF 4-H EXHIBITS

*** All ride specials subject to change without
notice.**

LIVESTOCK DIVISION

All breeders of swine and beef cattle are invited to enter and participate in our livestock show. Entry requirements for other animals or livestock can be found in the individual department's rules and regulations. We welcome eligible livestock and poultry producers to participate in our fair.

All livestock and poultry should be entered in accordance with the rules and regulations of each show and the State Health Rules found below. All livestock and poultry should be entered on the dates specified and every exhibitor must have in his possession proper health papers before they are unloaded at the show barns.

RULES OF THE STATE OF FLORIDA

CHAPTER 5C-4 ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION

5C-4.001 General Requirements and Limitations. (Repealed).

5C-4.0015 Definitions.

5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees.

5C-4.0017 General Requirements, Exemptions and Limitations.

5C-4.002 Cattle or Bison.

5C-4.003 Swine.

5C-4.004 Poultry, Domestic Fowl or Ratites.

5C-4.005 Goats or Sheep.

5C-4.0015 Definitions.

For the purposes of this Chapter the following definitions shall apply:

(1) Accredited Veterinarian. A Veterinarian licensed in the state of origin and accredited by the United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of the federal and cooperative-state-federal programs in accordance with the provisions of Title 9 Code of Federal Regulations (9 C.F.R.) § 161 (2005).

(2) Animal(s). This term shall include:

- (a) Livestock including grazing animals, such as cattle, horses, sheep, swine, goats, and other hooved animals;
- (b) Ratites, limited to ostriches, emus, and rheas;
- (c) Poultry or Domestic fowl which are propagated or maintained for commercial or breeding purposes; and
- (d) Wild or game animals which may threaten the agricultural interests of Florida.

(3) Authorized Representative. An employee of the state or federal government, or a licensed veterinarian accredited by the USDA, who is authorized to conduct animal disease control and eradication activities.

(4) Commercial Production Swine. Swine that have been subjected to and found negative on an annual brucellosis and pseudorabies test and have been continuously managed with adequate facilities and practices to prevent exposure to either transitional or feral swine and so recognized by state animal health officials.

(5) Group. One or more animals maintained on the same premises or in contact with one another.

(6) Horse. Any horse, mule, ass, zebra or other equidae.

(7) Isolation. Separation of individual animals by a physical barrier in a manner that assures one animal does not have access to the body, excrement, or discharges of another

animal; does not share a building with a common ventilation system; and is not within ten feet of another animal.

(8) Market Class. An exhibition class consisting of finished fed animals that all go directly to slaughter immediately following the exhibition.

(9) Official Certificate of Veterinary Inspection (OCVI). A legible record or certificate made on an official form from the state of origin or from the USDA, or a Department-approved electronic format, issued and signed by veterinarians licensed and accredited in the state of origin for the purpose of certifying the official individual identification, test requirements, and health status of specific animals for movement, exhibition, and other designated purposes.

(10) Official individual identification. A form of unique individual animal identification including, but not limited to:

(a) Official Eartags. Must be tamper-resistant/tamper evident, approved by APHIS, capable of providing a unique identification number for each animal, and capable of being recorded in a central repository. Such eartags must conform to one of the numbering or tagging systems approved by the USDA, APHIS, VS in 9 C.F.R. § 71.1.

(b) Ear, tail-web or flank tattoos, approved by APHIS; breed registration tattoos when accompanied by breed registration papers; or an official brand when accompanied by a brand registration certificate;

(c) Official leg or wing bands for poultry;

(d) Color digital images or notarized color photographs of the animal, signed by a state-licensed, USDA-accredited veterinarian; or

(e) Implanted electronic chips with a unique number that is recorded in a single, central database.

(11) Official test. A test conducted by a method approved by Department rules for the specific disease and animal species.

(12) Poultry, Domestic Fowl or Ratites. Chickens, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites (limited to ostriches, emus and rheas) and waterfowl that are propagated or maintained for commercial or breeding purposes.

(13) Segregated. To maintain a group of animals separate from another group of animals in such a manner as to prevent physical contact between animals of the two groups.

(14) Materials. Title 9 C.F.R. § 71.1 (2005) is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-New 1-19-95, Amended 6-4-95, 6-21-06.

5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees.

(1) USDA. VS Form 10-11. An official USDA, APHIS, VS form required for submitting samples and reporting results of Equine Infectious Anemia (EIA) tests.

(2) Division.

(a) Official Certificates of Veterinary Inspection (OCVI). These certificates are provided only to Florida-licensed and USDA-accredited veterinarians and may be obtained as provided in subsection 5C-4.0016(3), F.A.C. Depending on species and purpose (sale or movement), the following are Florida recognized OCVI's:

1. Official Certificate of Veterinary Inspection, DACS-09000; for use with all species, in association with movement or sale. Cost is \$65 per book of 25 certificates.

2. Official Equine Certificate of Veterinary Inspection, DACS-09002; for use with equine, in association with movement or sale. Cost is \$65 per book of 25 certificates.

(b) Equine Interstate passport Card, DACS-09207, is an official card provided by the Department to the horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Equine Certificate of Veterinary Inspection for interstate movement for exhibition purposes in states which accept the card. The document is valid for six (6) months provided the conditions in subsections 5C-3.003(5)(a)-(f), F.A.C., are met. The Equine Interstate Passport Card is not acceptable for change of ownership purposes. It may be applied for by submitting an Application for Equine Interstate Passport Card, DACS-09219, to the Division with the associated fee of \$15.00 for the first equine and \$5.00 for each additional equine on the same application. Copies may be obtained as provided in subsection 5C-4.0016(3), F.A.C.

(c) Negative EIA Test Verification Card, DACS-09160, is an official document provided by the Department to the horse owner to show proof of negative EIA test within the previous 12 months, for purposes other than change of ownership. The document is valid for 12 months from the date the blood was drawn and is renewable annually with an associated fee of \$5.00 per application (Card). The Negative EIA Test Verification Card may be applied for by submitting the Application for Negative EIA Test Verification Card, DACS-09206. Copies may be obtained as provided in subsection 5C-18.0011(4), F.A.C.

(d) Equine Event Extension (A Permit), DACS-09051, an official document provided by the Department to the horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Certificate of Veterinary Inspection. The document is valid for six (6) months provided the conditions in subsections 5C-3.003(5)(a)-(f), F.A.C., are met. It may be applied for by submitting the Application for Equine Event Extension, DACS-09078, to the Division as referred to in subsection 5C-3.003(5), F.A.C., with the associated fee of \$10.00 for the first equine and \$5.00 for each additional equine on the application; copies of which may be obtained as provided in subsection 5C-3.0011(4), F.A.C.

(3) Forms. VS Form 10-11 (APR 90), is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328. Official Certificate of Veterinary Inspection, DACS-09000 Rev. 07/03; Official Equine Certificate of Veterinary Inspection, DACS-09002 Rev. 10/05; Equine Event Extension (A Permit), DACS-09051 Rev. 03/06, Application for Equine Event Extension, DACS-09078 Rev. 10/05, Equine Interstate Passport Card, DACS-09207 Rev. 07/05, Application for Equine Interstate Passport Card, DACS-09219 Rev. 10/05, Negative EIA Test Verification Card, DACS-09160 Rev. 07/05, and Application for Negative EIA Test Verification Card DACS-09206 Rev. 10/05, are hereby incorporated by reference/ Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800; (850) 410-0900. *Specific Authority* 585.002(4), (5), 585.08(2)(a), 585.145(2) FS. *Law Implemented* 585.08(2)(a), 585.145(1), (2) FS. *History-New* 6-21-06.

5C-4.0017 General Requirements, Exemptions and Limitations.

(1) Official Certificate of Veterinarian Inspection (OCVI) Required. Animals presented for exhibition purposes in

Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.

(a) The OCVI must be complete including the breed, sex, and registration number, and the official individual identification of each animal.

(b) Results of a specific test requirement or herd accreditation, certification or validation number for each animal must be recorded on the OCVI with the date of the test or herd accreditation, certification or validation.

(2) Expiration of Required OCVI.

(a) For Florida-origin animals an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date.

(b) For animals imported into Florida for exhibition purposes only, the OCVI is valid for 30 days, except that, for equine imported into Florida using a current Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official, the OCVI will be extended to the date of expiration of the Equine Interstate Passport Card or its equivalent of the state of origin.

(3) Exemption to Required OCVI. An OCVI is not required for animals originating in Florida and entered in market classes provided that animals are segregated from other animals and the pens are occupied only by the animals in a market class. Pens used for market classes must not be reused until after cleaning and disinfecting.

(4) Inspection Required. Prior to immediate acceptance at an exhibition, all animals presented for exhibition must be visually inspected by an authorized representative for:

(a) The required official individual identification of the animal; and

(b) Clinical signs of disease including, but not limited to: caseous lymphadenitis, blisters/ulcers around the mouth, nostrils, coronary band, pinkeye, pox, scabies, lice, ringworm, atrophic rhinitis, or multiple warts that are clearly visible; and

(c) Evidence of compliance with animal tests and OCVI requirements, where required.

(5) Animals rejected for Exhibition.

(a) Any animal in noncompliance with animal test and OCVI requirements, or

(b) Any animal not meeting the official individual identification requirements, or

(c) Any animal which is suspected of having or showing clinical signs of dangerous transmissible, contagious or infectious disease on visual inspection, or any animal which is known to be exposed to such diseases must be:

1. Immediately withdrawn from exhibition and returned to the place of origin, or

2. Examined by Florida-licensed and USDA-accredited veterinarian at the owner's expense within 24 hours, who certifies by a signed, written statement, that the animal is free of dangerous transmissible, contagious and infectious disease and pests.

(6) Forms. Equine Interstate Passport Card, DACS-09207 Rev. 07/05, is hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800. *Specific Authority* 585.002(4), 585.08(2)(a), 585.145(2) FS. *Law Implemented* 585.08(2)(a), 585.145(1), (2) FS. *History-New* 6-21-06.

5C-4.002 Cattle or Bison.

(1) OCVI Required.

(a) Florida-origin cattle or bison moved for exhibition must be accompanied by an OCVI dated not more than 90 days prior to exhibition.

(b) Cattle or bison imported from other states for exhibition must be accompanied by an OCVI dated not more than 30 days prior to exhibition.

(2) Test or Certification Required.

(a) Tuberculosis.

1. Florida-origin cattle or bison may be entered for exhibition without a tuberculin test.

2. Imported dairy cattle may be entered for exhibition provided they have a negative caudal fold tuberculin skin test within 30 days prior to the date of the exhibition; except that, dairy cattle from Accredited Tuberculosis-Free Herds originating in Tuberculosis-Free States, are exempt from this test requirement.

3. Imported beef cattle or bison may be entered for exhibition without a negative caudal fold tuberculin skin test provided they originate from Accredited Tuberculosis-Free states or Herds. Otherwise, they must meet the requirements in subparagraph 5C-4.002(2)(a)2., F.A.C.

(b) Brucellosis.

1. Test Required. Cattle or bison, six (6) months of age or older, must have evidence of a negative brucellosis test within 30 days prior to the date of exhibition.

2. Exemption from Required Brucellosis Test.

a. Steers and spayed heifers; and

b. Cattle or bison originating from a Certified Brucellosis-Free Herd, or a Brucellosis Class Free State or Area which when certified, the OCVI must show the certified herd number and the date of the last herd certification test; and

c. Cattle or bison from non-quarantined herds originating from Class A State or Area provided that the cattle are under 18 months of age.

Specific authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-Amended 7-25-66, 11-15-67, 1-1-70, 7-1-71, 9-1-72, 8-7-77, 8-8-79, 9-30-80, 6-26-83, Formerly 5C-4.02, Amended 4-17-89, 1-19-95, 6-21-06.

5C-4.003 Swine.

(1) OCVI Required.

(a) Swine for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation for exhibition.

(b) Swine imported for exhibition must be accompanied by an OCVI dated not more than 30 days prior to presentation for exhibition.

(2) Tests or Certification Required for Breeding Swine.

(a) Brucellosis.

1. Swine six (6) months of age or older must be negative to an official test for brucellosis within 30 days prior to exhibition, or

2. Originate from a Validated Brucellosis-Free Swine herd as defined in 9 CFR § 78.1, or

3. Originate from a Commercial Production Swine Herd as defined in subsection 5C-4.0015(4), F.A.C.

(b) Pseudorabies. Swine six (6) months of age or older must be negative to an official test for pseudorabies within 30 days prior to exhibition, or

1. Originate from a Qualified Pseudorabies-Free Herd as defined in 9 CFR § 85, or

2. Originate from a Approved Commercial Production Swine Herd.

(3) Exemptions. Swine for exhibition as "market class" swine are exempt from the OCVI and test requirements provided that all swine in the class go directly to slaughter following exhibition.

(4) Isolation. Breeding swine returning to the farm from exhibitions must be isolated from other swine at least 30 days before being returned to the herd. Breeding swine for exhibition must be maintained in isolation between exhibitions or move directly between exhibitions.

(5) Materials. 9 CFR § 78 (2005) and § 85 (2005) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-Amended 3-21-64, 6-20-68, 1-1-71, 3-1-72, Formerly 5C-4.03, Amended 4-17-89, 1-19-95, 6-21-06.

5C-4.004 Poultry, Domestic Fowl or Ratites.

(1) OCVI Required. An OCVI is required for poultry, domestic fowl or ratites for movement into Florida, but not specifically for exhibition. However, poultry, domestic fowl or ratites presented for exhibition without an OCVI, must be inspected as provided in subsection 5C-4.0017(4), F.A.C.

(2) Test or Certification Required. All poultry or domestic fowl entered for exhibition must originate from Pullorum-Typhoid Clean flocks or hatcheries, as provided in 9 CFR § 145 (2005) and § 147 (2005), or have a negative pullorum-typhoid test within 90 days prior to exhibition.

(3) Materials. 9 CFR § 145 (2005) and § 147 (2005) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-Amended 4-20-67, 4-18-84, 4-4-85, Formerly 5C-4.04, Amended 6-21-87, 4-17-89, 1-19-95, 6-4-95, 6-21-06.

5C-4.005 Goats or Sheep.

(1) OCVI Required.

(a) Florida-origin goats or sheep presented for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation.

(b) Goats or sheep imported into Florida for exhibition must be accompanied by an OCVI completed within 30 days prior to exhibition.

(2) Identification. All goats or sheep entered for exhibition purposes must have an official individual identification in accordance with the National Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005.

(3) Test or Certification Required.

(a) Tuberculosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from an Accredited Tuberculosis-Free Herd, or have had a negative caudal fold tuberculosis test within 90 days prior to exhibition. When originating from accredited tuberculosis-free herds, the OCVI must show, the accredited herd number and the date of the last herd accreditation test.

(b) Brucellosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from a Certified Brucellosis-Free Herd, or have had a nega-

tive brucellosis test within 90 days prior to exhibition. When originating from a certified brucellosis -free herd, the OCVI must show the certified herd number and the date of the last herd certification test.

(c) Exemption From Test Requirements. There are no tuberculosis or brucellosis test requirements for meat type goats or Florida-origin dairy goats.

(4) Materials. National Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005, is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328. *Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-New 11-4-76, Formerly 5C-4.05, Amended 4-17-89, 1-19-95, 6-4-95, 6-21-06.*

The Suwannee County Fair Board and the Suwannee Valley Youth Livestock Show and Sale Board are two separate organizations. The Suwannee Valley Youth Livestock Show and Sale (SVYLSS) Board is solely responsible for the Hog and Steer Show and Sale. Any questions, problems and/or concerns regarding the Hog and Steer Show and Sale before, during or after the fair should be directed to Ricky Lyons, President of the SVYLSS Board.

**2009 - 2010
SVYLSS BOARD MEMBERS**

**JACK BYRD
JAMES DELOACH
EUSTICE GAMBLE
LUCIAN HENDRICKS
GREG HICKS
EDWARD HOWELL
LAMAR JENKINS
EDDY LEE
RICKY LYONS
MIKE McCRAY
CLEVIE SELPH
JOHN SINGLETON
CLAUDE STARLING
CHARLES THOMAS
CHRIS VANN
CHARLIE ANDERSON
W.C. HART
JAY JOHNSON
PAUL SCHNIEDER
JASON BYRD**

2010 SVYLSS YOUTH STEER SHOW

Rules and Regulations

There will be a mandatory meeting for all exhibitors. The date will be determined after entry deadline.

1. Entries are limited to **active** 4-H and FFA members (active will be defined by FFA Advisors and 4-H Coordinators) who are 8 years old by **September 1, 2009**, and must not have graduated from high school prior to the 2010 Suwannee Valley Youth Livestock Show and Sale. Exhibitors must be a resident of and/or claim homestead exemption in Suwannee, Hamilton or Lafayette Counties. Exhibitors must be enrolled in 4-H or FFA no later than November 1, 2009.

2. Only one (1) animal per 4-H club can sell, and only one (1) animal per FFA Chapter can sell.

3. A GAIN-IN WEIGHT CONTEST WILL BE SPONSORED. OFFICIAL WEIGH-IN IS DECEMBER 12, 2009. ALL STEERS MUST BE WEIGHED ON THIS DATE AT THE SUWANNEE COUNTY FAIRGROUNDS FROM 8:00 A.M. UNTIL 12:00 NOON. ENTRY WILL BE TAGGED. AT THIS TIME, THE STEERS WILL BE GIVEN AN OFFICIAL STARTING WEIGHT FOR FIGURING THE AVERAGE DAILY GAIN. Entry forms will be turned in at this time.

4. A brucellosis test or health certificate is not required.

5. Animals with warts will not be allowed to show. The State inspector has the final decision on all entries.

6. Each exhibitor is limited to two (2) hogs or one (1) hog and one (1) steer, and exhibitor may only sell either their hog or steer. However, if an exhibitor receives Grand or Reserve, the champion will sell.

7. An Official SUWANNEE VALLEY YOUTH LIVESTOCK SHOW RECORD BOOK is required for each entry and must be in the hands of the show secretary by **5:00 p.m. on March 29, 2010**, all record books must be signed by the 4-H leader or FFA advisor. Copies of 2 letters sent to potential buyers inviting them to the sale **MUST BE INCLUDED IN THE RECORD BOOK**.

8. Entries must arrive at the fairgrounds between the hours of 8:00 a.m. and 12:00 p.m., **Thursday, April 8, 2010**, unless otherwise notified.

9. ALL ENTRIES will be subject to a screening committee at final weigh in. Any unruly steer will be screened again the following morning at 8:00 a.m. If the committee decides to reject the steer at that time, the animal **must be removed from the fairgrounds immediately. Safety for other participants, children and the public is of extreme importance.**

10. **In order to participate in the show and sale steers must have a select or choice yield grade, or have a 1.75 pounds minimum average daily gain from initial weigh in and MUST WEIGH A MINIMUM OF 850 POUNDS AT FINAL WEIGH IN.**

11. Animals must be castrated and dehorned prior to initial weigh-in. Steers with horns will not be allowed. Steers that have been dehorned and numbs re-grown may enter providing the numbs are 2" or less from the hair line at final weigh-in.

12. All steers must sell and go to slaughter. A 4% sales commission will be charged to the exhibitor on the gross sale of the animal.

13. Any evidence of tampering with a steer will automatically disqualify that entry. This includes, but is not limited to drugs and tranquilizers.

14. Show classes will be divided after all animals are weighed. Classes will be divided on basis of weight.

15. Each exhibitor must assume all liability in the event of the death of his or her steer until it is released to the buyer. This includes feed and water.

16. Steers must be shown with a chain halter. A rope halter of at least 3/8" in diameter must be left on the steer after the sale. Nose leads will not be acceptable in the show ring, or during screening.

17. Judging will be on the Modified Danish System.

18. AWARDS GIVEN:

- Grand Champion
- Reserve Champion
- Senior Showmanship
- Junior Showmanship
- Best Record Book Junior (8-12)
- Best Record Book Senior (13-19)
- Gain in Weight 1st, 2nd, 3rd
- Home Grown Contest
- Herdsman Award

19. The decision of the judges is final.

20. It is the EXHIBITOR'S responsibility to obtain the name and address of his/her buyer. A COPY of the "THANK-YOU" letter, written to the buyer and/or award sponsor, MUST be sent to the show secretary before exhibitor receives payment for the sale of his/her animal. Send copy to: Diane McMillan; SVYLSS, 1302 11th Street, S.W., Live Oak, FL 32064.

21. No additional bedding will be allowed in the livestock barn except livestock matting. Material that may be dangerous, such as fences will not be allowed in the Livestock Barn. No flowers or plants will be allowed in the exhibit area. You are encouraged to limit items in the area to a reasonable sized show box. Tools such as pitch forks **MUST BE STORED IN A MANNER NOT TO CREATE A HAZARD.** Exhibitor/Club signs may be displayed as long as they do not interfere with the view of the overall barn, create a hazard or extend into the space of neighboring exhibitors.

22. At the sale, exhibitors must lead their animal from the ring into the barn. **Any exhibitor not complying with this rule will be fined!**

22. The Suwannee County Fair Association and the Suwannee Valley Youth Livestock Show & Sale assume NO liability whatsoever.

23. A "HOME-GROWN" steer contest will be included as an addition to the 2010 Steer Show. The purpose of this contest is to:

1. Recognize exhibitors who raise, feed and show steers from their home farm herd.
2. Exhibit a steer that is a representation of the type of cattle produced by the exhibitors home herd.

The same steer is shown in the regular steer show and the HOME-GROWN contest. To qualify for this contest each exhibitor must:

1. Show a steer that was **BRED** and **calved** on exhibitor's farm.
2. Be a qualified Lafayette, Hamilton or Suwannee County 4-H or FFA Member.
3. Obey all rules applying to the regular steer contest.
4. Indicate participation in the HOME-GROWN Contest on the appropriate entry form.

24. The sale is a 4-H and FFA sale. No money will be distributed to the Exhibitor until all resale funds are collected. Final checks will be distributed within thirty (30) days after the buyers make their payments to SVYLSS.

25. Passes - Each exhibitor will be issued one wristband for the week, which must not be removed. If the band becomes damaged or torn off you must bring the damaged or torn wristband to the Fair Office before leaving the grounds for replacement or further admission to the Fair will be denied. If the original complete wristband is not returned a new one must be purchased. **Two wristbands will be given per family. Family members not wishing to wear the wristbands will be charged gate admission. Additional passes may be purchased through the Fair Office.**

26. No vehicles will be permitted on the grounds with exception of designated parking areas for exhibitors. All other vehicles will be either ticketed or towed away at the owner's expense. NO EXCEPTIONS!

27. Exhibitors must return their animal to their pen after the sale. Failure to do so will result in a fine to the Exhibitor.

28. There will be a MANDATORY meeting for exhibitors and parents with the Livestock Board prior to the show and sale. A notice will be sent with the date and time.

29. Exhibitor parking will be in the North lot off of Goldkist Blvd.

**2010 SVYLSS
SPECIAL SALE RULES**

1. ORDER OF SALE: Grand Champion Steer
Grand Champion Hog
Reserve Champion Steer
Reserve Champion Hog
Steers
Hogs

2. All Buyers are required to make payment to the Suwannee Valley Youth Livestock Show & Sale upon receipt of invoice.

3. **Only one invoice will be issued for each animal. If there are multiple buyers for one animal, the person who signs the Buyer's Card is responsible for notifying the other participants and for collecting and remitting payment to the Board.**
If a buyer chooses to have someone else bid for them at the sale, the buyer must provide written authorization naming the appointed individual. This authorization must be turned in prior to the sale or attached to the buyers card signed by the appointee.

4. All animals must go to slaughter. All animals will be sold by the pound. Animals will be shrunk 3% in weight for sale purposes.

5. A 4% Sales Commission on the Gross Sale will be collected by the SVYLSS from the Exhibitor to help finance the Show & Sale.

6. The Buyer agrees to pay the price called out by the Auctioneer unless objection is made at the time of the sale.

7. ADD-ONS will be distributed among all Exhibitors of the Sale. Any add-on not paid to the SVYLSS within ten (10) days WILL NOT BE INCLUDED IN THE EXHIBITORS RECEIPTS.

8. A buyer that chooses not to resale is responsible for making all arrangements for custom slaughter and must have the animal removed from the Fairgrounds by midnight, April 10, 2010. This year's sale is at the beginning of the Fair and pens must be cleaned and made ready for the animals coming in on Sunday, April 11, 2010.

9. This is a 4-H and FFA SALE, no money will be distributed to Exhibitor until all resale funds are collected. Final checks will be distributed within thirty (30) days after buyers make their payments to the SVYLSS.

**2010 SVYLSS
YOUTH MARKET HOGS
RULES AND REGULATIONS**

There will be a mandatory meeting for all exhibitors. The date will be determined after entry deadline.

1. Entries are limited to **active** 4-H and FFA members (active will be defined by FFA Advisors and 4-H Coordinators) who are 8 years old by **September 1, 2009**, and must not have graduated from high school prior to the 2010 Suwannee Valley Youth Livestock Show and Sale. Exhibitors must be enrolled in 4-H or FFA no later than November 1, 2009. Exhibitors must be a resident of and/or claim homestead exemption in Suwannee, Hamilton or Lafayette Counties. Barrows and gilts may be shown.

2. Only one (1) animal per 4-H club can sell, and only one (1) Animal per FFA Chapter can sell.

3. All hogs must sell and go to slaughter. A 4% sales commission will be charged to each exhibitor.

4. An official Suwannee Valley Youth Livestock Show Record Book must be kept on all entries. RECORD BOOKS must be in the hands of the show secretary by **5:00 p.m. on MONDAY, March 29, 2010**. Two copies of letters sent to potential buyers inviting them to the sale must be included in the exhibitors record book.

5. Entries must be owned and in the possession of the exhibitor by **January 9, 2010**. Exhibitors will be limited to two (2) hogs or one (1) hog and one (1) steer, and exhibitor may only sell either their hog or steer. However, if an exhibitor receives Grand or Reserve, the **champion must sell**. FFA advisors and 4-H agents/leaders will be responsible for checking and making sure exhibitors own entries by ownership deadline.

6. The ownership date, **January 9, 2010**, is the deadline for ear tagging. All exhibitors must turn in an official entry form by this time, and all animals must be tagged by members of the Suwannee Valley Youth Livestock Show and Sale Committee. Ear tagging will be done between 8:00 - 10:00 a.m., at the Lafayette and Suwannee County locations. Exhibitors please contact your FFA Advisors or 4-H Agents for locations. All entry forms are due to the Suwannee, Hamilton or Lafayette Extension Offices by 5:00 p.m. on Monday, January 11, 2010. It is the exhibitor's responsibility to ensure entry forms are turned in on time. Any exhibitor turning in an entry form after this date will not be allowed to show.

7. Entries will be weighed upon delivery to the show barn for assignment to weight classes. Swine entries **MUST WEIGH from 220 to 280 pounds**. Hogs may only be weighed **ONE** time. The exhibitor may request to have the scales recalibrated and the hog reweighed at this time. If the hog does not meet the weight requirement, it must be removed from the fairgrounds immediately.

8. **Entries will be received at the fairgrounds Wednesday, April 7, 2010, from 7:00 a.m. until 1:00 p.m.**

9. Exhibitors must feed, water and care for their animals. Feed and water containers are the responsibility of the exhibitor. No hogs are to be left on trailers overnight on the Fairgrounds, Tuesday, April 6, 2010 before entry time. **Exhibitors not complying with this rule will be disqualified.**

10. Animals will be judged on the Modified Danish System. At the discretion of the judge, the class will be divided into Blue, Red and White groups. Appropriate ribbons will be awarded through six places in the group.

11. If an exhibitor wishes to clip his hog, it must be done prior to arrival at the Fairgrounds or in the designated area. If a hog is clipped, it is required that 3/8 inch of hair remain on the animal. Resale buyers will not accept animals with less hair.

12. Washing hogs during weigh-in will not be allowed.

13. AWARDS GIVEN:

GRAND CHAMPION / RESERVE CHAMPION

JUNIOR SHOWMANSHIP / SENIOR SHOWMANSHIP

BEST RECORD BOOK JUNIOR (8-12)

BEST RECORD BOOK SENIOR (13-18)

14. Exhibitors are responsible for removing bedding from the hog barn, and leaving the areas they use clean. Each exhibitor must feed, water and care for their animal. Feed and water buckets are the responsibility of the exhibitor.

15. In the event the exhibitor has two (2) swine entries, the highest placing pig will be sold in the ring. Only one (1) pig or one (1) steer may be sold in the ring. The remaining animal will be sold at market price.

16. The decision of the judges is final.

17. The Suwannee County Fair Association and the Suwannee Valley Youth Livestock Show and Sale assume no liability whatsoever.

18. **It is the EXHIBITOR'S responsibility to obtain the name and address of his/her buyer. A COPY of the "Thank You" letter, written to the buyer and/or award sponsor, MUST be sent to the secretary before an exhibitor can receive payment for the sale of his/her animal. Send copy to: Diane McMillan; SVYLSS, 1302 11th Street, S.W., Live Oak, FL 32064.**

19. It is understood that all exhibitors filing entries in the show agree to comply with these rules.

20. Passes - Each exhibitor will be issued one wristband for the week, which must not be removed. If the band becomes damaged or torn off you must bring the damaged or torn wristband to the Fair Office before leaving the grounds for replacement or further admission to the Fair will be denied. If the original complete wristband is not returned a new one must be purchased. **Two wristbands will be given per family. Family members not wishing to wear a wristband will be charged admission.** Additional passes may be purchased through the Fair Office.

21. **No vehicles will be permitted on the grounds with the exception of the designated parking areas for exhibitors. All other vehicles will be either ticketed or towed away at the owner's expense. NO EXCEPTIONS!**

22. Exhibitors must return their animal to their pen after the sale. Failure to do so will result in a fine to the Exhibitor.

23. Checks will not be mailed, they must be picked up at the Extension Office in your county.

24. The Suwannee County Fair Association and SVYLSS assume no liability what so ever.

25. Animals will be judged on the Modified Danish System. At the discretion of the judge, the classes will be divided into Blue, Red and White groups. Ribbons will be awarded through sixth place in each group.

26. **Hog Showmanship** - Showmanship will be held on a separate night from the Hog Show this year. Showmanship will be held Wednesday, April 7, 2010 at 6:00 p.m. Participation will be optional. Exhibitors must decide by weigh-in if they wish to compete for Showmanship. However, exhibitors must also show their animal during the Hog Show on Thursday night, April 8, 2010 in order to sell the animal.

**OPEN YOUTH BEEF HEIFER/COW - CALF SHOW
OPEN TO ALL BREEDS (PURE BRED OR CROSS BRED)**

SPONSORED BY
**SUWANNEE COUNTY FAIR AND
SUWANNEE COUNTY CATTLEMEN'S ASSOCIATION**

Arrival Time: 9:00 a.m. - 2:00 p.m., Monday, April 5, 2010
Release Time: 2:00 - 5:00 p.m., Wednesday, April 7, 2010
Show Time: 6:00 p.m., Monday, April 5 and
Tuesday, April 6, 2010
Entry Deadline: Friday, February 26, 2010 - 5:00 p.m.

GENERAL RULES

1. Exhibitors must live in the State of Florida, or be a current member of Suwannee County Cattleman's Association. Participants must be at least six (6) years old at the time of entry and not over eighteen (18) years of age at time of show. Proof of age must be verified by the 4-H Club leader, County Extension Agent, Junior Cattlemen's Advisor or FFA Advisor on the entry form.

2. Entry forms are to be completed and turned into the Suwannee County Fair Office dead line. Entry forms may be obtained by contacting the following:

**Suwannee County Fair Association
Heifer Show**
P.O. Box 266 • Live Oak, Florida 32064
(386) 362-3247 (Fair) • Fax: (386) 362-1980
www.suwanneecountyfair.org

3. Animals must have been owned or leased, and in the possession of the exhibitor for at least sixty (60) days prior to the show. Include lease agreement in record book.

4. Animals must have some kind of permanent ID, such as a tattoo, brand, eartag, etc. and this number or mark must be given on entry form.

5. Exhibitors will be limited to three (3) animals.

6. Purebred or commercial heifers or cow - calf pairs may be exhibited and will be shown together in classes according to breed and age. Dairy crossbreeds will not be accepted. Preliminary classes will be set-up prior to entry time.

7. All animals must be dehorned or naturally polled, with exception of particular registered breeds that will not accept animals without horns. Cattle must be tied with an appropriate halter when not being shown.

8. A current health certificate is required. Refer to section 50-4.002 of "ADMISSION OF AN OFFICIAL EXHIBITION" as listed in the Fair Booklet for further requirements.

9. An official Suwannee County Fair Youth Heifer Show record book is required for each exhibitor. Record books will be provided to exhibitors as soon as entry forms are received. Record books are to be turned in when animals arrive at the Fair Grounds. Record books will be judged in the Junior, Intermediate and Senior Division. Record books will be returned to the exhibitor after the show.

10. Heifers from 6 months up to 30 months of age may be shown. Bred heifers are eligible to show, provided they have not calved by show time.

11. Cow - Calf pairs will be excepted with the calf being a minimum of 1 month of age, no age limit on cows.

12. Exhibitors will be expected to be in control of their animals at all times. Failure to do so may result in disqualification of entry.

13. There will be a \$10.00 per head tie-in fee due at the time of arrival. Make checks payable to the Suwannee County Cattlemen's Association.

14. Each exhibitor is responsible for cleaning out their stall before receiving premium checks. Failure to do so will forfeit premium money.

15. Any exhibitor leaving before release time will forfeit their premium money.

16. The Suwannee County Fair Association, Youth Livestock Board and the Suwannee County Cattlemen's Association assume NO liability whatsoever, for damage done by animals or injuries to animals.

17. Judging will be on the Modified Danish System. The decision of the judges is final.

18. Proper dress will be required in the show ring. Which consists of boots, jeans and a long sleeved, collard shirt.

19. Bedding will be provided by the Fair. Material that may be dangerous, such as fences will not be allowed in the Livestock Barn. No flowers or plants will be allowed in the exhibit area. You are encouraged to limit items in the area to a reasonably sized show box. Tools such as pitch forks **MUST BE STORED IN A MANNER NOT TO CREATE A HAZARD**. Exhibitor/Club signs may be displayed as long as they do not interfere with the view of the overall barn, create a hazard or extend into the space of neighboring exhibitors.

20. **Classes will be divided after animals arrive by breed and age: January to June - July to December.**

21. **PASSES - EACH EXHIBITOR WILL BE ISSUED ONE WRISTBAND FOR THE WEEK, WHICH MUST NOT BE REMOVED. IF THE BAND BECOMES DAMAGED OR TORN OFF YOU MUST BRING THE DAMAGED OR TORN WRISTBAND TO THE FAIR OFFICE BEFORE LEAVING THE GROUNDS FOR A REPLACEMENT OR FURTHER ADMISSION TO THE FAIR WILL BE DENIED. IF THE ORIGINAL COMPLETE WRISTBAND IS NOT RETURNED A NEW ONE MUST BE PURCHASED. TWO WRISTBANDS WILL BE GIVEN PER FAMILY. FAMILY MEMBERS NOT WISHING TO WEAR THE WRISTBANDS WILL BE CHARGED GATE ADMISSION.**

22. **NO VEHICLES WILL BE PERMITTED ON THE GROUNDS WITH THE EXCEPTION OF THE DESIGNATED PARKING AREAS FOR EXHIBITORS. ALL OTHER VEHICLES WILL BE EITHER TICKETED OR TOWED AWAY AT THE OWNER'S EXPENSE. NO EXCEPTIONS!**

PREMIUMS

SHOWMANSHIP

(JR. DIVISION - AGES 8-12)

(SR. DIVISION - AGES 13-18)

RECORD BOOK

(JR. DIVISION - AGES 8-12)

(SR. DIVISION - AGES 13-18)

FITTING & GROOMING

(JR. DIVISION - AGES 8-12)

(SR. DIVISION - AGES 13-18)

HERDSMAN CONTEST

(JR. DIVISION - AGES 8-12)

(SR. DIVISION - AGES 13-18)

GRAND CHAMPION

RESERVE GRAND CHAMPION

	1st	2nd	3rd	4th	5th	6th thru 10th
CLASSES	\$40.	\$35.	\$30.	\$25.	\$20.	\$10.

CLASSES WILL BE ADDED AS NEEDED.

*** DECISION OF THE JUDGE IS FINAL ***

YOUTH DAIRY SHOW
Fred Henderson and Ron Morgan, Superintendents
Rules and Regulations

Arrival Time: 1:00 p.m. - 5:00 p.m., Thursday, April 1, 2010, Heifers, Calves and Milk Cows.

Release Time: 9:00 p.m., Saturday, April 3, 2010

Show Time: 6:00 p.m., Friday, April 2, 2010

Pee Wee Dairy Show & Costume Contest: Saturday, April 3, 2010 1:00 p.m.

Entry Deadline: Friday, February 26, 2010 5:00 p.m.

Record Book Due: Friday, February 26, 2010 5:00 p.m.

1. Entries shall be restricted to bona-fide 4-H, FFA members in the State of Florida carrying a dairy project certified by their coordinator.

2. An up-to-date Suwannee County Fair Dairy project book will be submitted, for each entry. Each Ag Teacher or Leader will insure the entry forms provide the exhibitor's name, county, animal, birth date and show class.

3. Each exhibitor may enter and show only one (1) animal in each class with a maximum of six (6) animals in the show. Two (2) of these animals must be daughters of the exhibitor's cows.

4. Exhibitors must have owned and cared for animals shown by them for a period of at least sixty (60) days prior to the show, unless animals are purchased at a 4H/FFA sponsored sale. Registration or identification papers will be checked by Show Superintendent.

5. Entry forms are available at the Fair Office or through the 4-H office.

6. **HEALTH REGULATIONS:** An official health certificate issued by an accredited vet is required. Certificates must be presented to the Fair veterinarian for each animal upon arrival at the fairgrounds. Current state rules for brucellosis and tuberculosis testing must be followed. **(See General Rules for Livestock).**

7. Animals must be in acceptable condition, trained to be handled and led in the show ring. Untrained and unruly animals will be eliminated from the show.

8. Animals must be dehorned.

9. Exhibitors must be present and show each of their own animals.

10. Each exhibitor will be expected to participate and show their own animals, in the appropriate Judged Class in order to be considered for the Showmanship and Fitting Awards.

11. Each exhibitor is required to maintain clean and attractive quarters for his animals at all times. Animals should be clipped before arriving at the fairgrounds.

12. Misconduct or failure to cooperate with the show management in any manner will be reason for elimination from the show and forfeiture of all prizes and premiums.

13. Substitutions must be approved by the show superintendent.

14. Each exhibitor will be responsible for care, management and feeding of his/her own animal. Bedding will be furnished by the Fair Association. Feed, feed boxes and water tanks must be provided by the exhibitor.

15. Each exhibitor will be required to post an exhibition sign for their animal; Breed, DOB, Name of Animal, Name of Exhibitor and County.

16. The Suwannee County Fair Association will not be responsible for damage done by animals or injuries to animals.

17. All animals must be clean and in the barn by the opening of the Fair. All exhibitors must maintain their stall space and animals in a clean and sanitary manner thru-out the fair, or \$25.00 per animal will be deducted from prize money.

18. No water or feed buckets are to be left in beds by exhibitors. All pans will be picked up.

19. No animals may be removed from the barn prior to release time unless approved by the Show Superintendent.

20. Each exhibitor is responsible for cleaning out their stall before receiving premium checks. Failure to do so will forfeit premium money.

21. It is understood that all exhibitors agree to comply with these rules and regulations.

22. The decision of the judges will be final.

23. Only females of the five (5) major dairy breeds can be shown. Grade animals must possess characteristics of their particular breed. Crossbred animals are not allowed.

24. The premium money will be as follows:

Blue – \$30.00 • **Red** – \$25.00 • **White** – \$20.00

25. A Grand and Reserve Champion within each breed will be selected and will receive a trophy. A BEST OF SHOW will be selected from the Grand Champion of each breed.

26. The Modified Danish System of judging will be used.

27. Plaques will be given in the junior and senior age division for showmanship, fitting, best record book and herdsman. Judging will be based on the following criteria:

A. FITTING - This contest will be based on the exhibitors excellence in fitting his animal for the show. Physical condition, hair coat, cleanliness, hoof and clipping will be considered in the judging of this class. This part of the dairy show will be used.

B. SHOWMANSHIP - The Showmanship contest will be based on the exhibitors ability to show a dairy animal in the ring.

C. HERDSMAN - Will be awarded to the people who keep their areas, cows, and alleyways neat and clean while being courteous and informative to other exhibitors and the fair going public. Exhibitors are encouraged to decorate their areas tastefully, but this will not be included in the judging for herdsman.

D. RECORD BOOK - Will be judged for completeness, neatness, spelling, grammar, attractiveness and understanding of dairy projects.

CLASSIFICATIONS CLASS

- 1) Junior Calves.....born Sept. 1, 2009 - Nov. 30, 2009
- 2) Int. Calves born June 1, 2009 - Aug. 31, 2009
- 3) Senior Calves born March 1, 2009 - May 31, 2009
- 4) Winter Yearlingborn Dec. 1, 2008 - Feb. 28, 2009
- 5) Jr. Yearling.....born Sept. 1, 2008 - Nov. 30, 2008
- 6) Summer Yearling born June 1, 2008 - Aug. 31, 2008
- 7) Sr. Yearling born March 1, 2008 - May 31, 2008
- 8) Jr. 2 Yr. Olds.....born Sept. 1, 2007 - Feb. 28, 2008
- 9) Sr. 2 Yr. Olds born March 1, 2008 - Aug. 31, 2008
- 10) 3 Year Olds..... born March 1, 2006 - Feb. 28, 2007
- 11) Aged Cows born before March 1, 2006
- 12) County Groups A county group shall consist of (3) animals owned by three (3) different club members, representing at least two (2) different families. A rosette will be awarded to the top County Group.

28. PASSES - EACH EXHIBITOR WILL BE ISSUED ONE WRISTBAND FOR THE WEEK, WHICH MUST NOT BE REMOVED. IF THE BAND BECOMES DAMAGED OR TORN OFF YOU MUST BRING THE DAMAGED OR TORN WRISTBAND TO THE FAIR OFFICE BEFORE LEAVING THE GROUNDS FOR A REPLACEMENT OR FURTHER ADMISSION TO THE FAIR WILL BE DENIED. IF THE ORIGINAL COMPLETE WRISTBAND IS NOT RETURNED A NEW ONE MUST BE PURCHASED. TWO WRIST BANDS WILL BE GIVEN PER FAMILY. FAMILY MEMBERS NOT WISHING TO WEAR A WRISTBAND WILL BE CHARGED GATE ADMISSION. ADDITIONAL PASSES MAY BE PURCHASED THROUGH THE FAIR OFFICE.

NO VEHICLES WILL BE PERMITTED ON THE GROUNDS WITH THE EXCEPTION OF THE DESIGNATED PARKING AREAS FOR EXHIBITORS. ALL OTHER VEHICLES WILL BE EITHER TICKETED OR TOWED AWAY AT THE OWNER'S EXPENSE. NO EXCEPTIONS!

POULTRY SHOW
Ashley Lundy, Chad Wainwright & Jeremy Buzbee,
Superintendents

Arrival Time: Thursday, April 1, 2010, 5:00 p.m. - 7:00 p.m.

Release Time: Sunday, April 11, 2010, 2:00 p.m. - 4:00 p.m.

Entry Deadline: Friday, February 26, 2010

ALL ENTRIES MUST BE PRE REGISTERED.

All Health Regulations are found immediately following the Livestock Division.

1. All stock must have been owned sixty (60) days prior to the fair.

2. Exhibitors must make their own arrangements for delivery and pick-up of all exhibits.

3. Coops will be furnished by the Fair Association for all birds, except pigeons, game birds and quail.

4. All birds will be assigned space by the Superintendent of the Poultry Show.

5. The Fair Association will provide feed and personnel to feed and care for the exhibit during the week. Feeders and waterers will be provided.

6. Each exhibitor **MUST** assume all liability in case of death or injury to the exhibits. The Suwannee County Fair Association assumes **NO** liability.

7. It is understood that all exhibitors agree to comply with these rules and regulations.

8. State Poultry Inspector will be available for check-in.

9. Poultry **MAY NOT** be placed in coop until approved by Inspector.

10. **NO** entries will be accepted after this time.

11. Any bird removed from the show prior to this time, without the consent of the Superintendent, forfeit all awards and premium money.

12. Any exhibit left after 4:00 p.m., APRIL 11, 2010, become property of the Suwannee County Fair Association, and homes will be found for them. **NO EXCEPTIONS.**

13. The judges decision is final.

14. When judging is taking place, **NO ONE** will be allowed in exhibit area.

15. **NO** person will be allowed more than one premium in connection with the same article or animal.

16. No one will be allowed to enter the barn before the fair opens. Please don't ask to enter before this time.
17. Live entries only.
18. All birds must be free of external and internal parasites before entering barn. If birds do not meet this requirement, they are to be removed from the fairgrounds immediately.
19. Chickens may be entered in the production (commercial) or purebred (exhibition) category. Only purebred classes will be provided for ducks, geese and turkeys.
20. Eligible Purebred Breeds are those recognized by the American Poultry Association Standard of Perfection and the American Bantam Association Standard.
21. Male or female White Leghorn, Rhode Island Red, White Plymouth Rock, Barred Plymouth Rock, as well as female black and red sex-links are eligible for entry in the production category. Crossbred males are not eligible.
22. No entries will be excepted after deadline or at time of check-in.

CLASSES

1. For the purpose of the classification the following rules apply:
 - COCK - a male bird 12 months of age and over.
 - COCKEREL - a male bird of less than 12 months of age.
 - HEN - a female bird 12 months of age and over.
 - PULLET -female chick, less then 12 months of age.
 - BROILER - a male or female chick, between 7 and 9 weeks of age.
 - TOM - a male turkey over 6 months of age.
 - HEN - a female turkey over 6 months of age.
2. Entries of chickens will consist of cocks, cockerels, pullets, hens and pens of broilers.
3. Entries of turkeys will consist of toms and hens.
4. All cocks, cockerels, pullets and hens **MUST** be entered as **SINGLES**. All broiler must be entered as pens of six (6). Turkeys entered as singles (tom or hen).
5. Broilers exhibited must be all of the same breed and shall be between seven (7) and ten (10) weeks of age. Hatching date must be known as age will be considered in judging their development.

PREMIUMS

COCKS.....	3.00
COCKERELS	3.00
HENS.....	3.00
PULLETS (PENS OF)	3.00
BANTAMS (PAIR).....	3.00
DUCKS (PAIR)	3.00
GEESE (PAIR).....	3.00
GUINEAS (PAIR).....	3.00
PIGEONS (PAIR).....	3.00
TURKEYS (PAIR).....	3.00
GAME BIRDS (PAIR)	3.00
QUAIL (PAIR)	3.00

**YOUTH EGG SHOW
CHAD WAINWRIGHT, SUPERINTENDENT**

RULES AND REGULATIONS

ENTRIES

1. All exhibitors must be entered in the Poultry Show.
2. There is no entry fee.
3. There shall be no identification marks on the eggs but an Egg Information Card must be attached to the carton. Egg Information Card may be filed at time of entry.
4. Eggs should arrive on Thursday, April 1, 2010 between 5:00 p.m. and 7:00 p.m.

EGG SPECIFICATIONS

1. All eggs shown must be chicken eggs or duck eggs and selected by the exhibitor. They need not be produced by exhibitor's flocks.
2. Eggs should not be purchased from a grocery store.
3. All eggs must be entered as single dozens. A separate Egg Information Card must be filled out for each dozen and attached to the carton.
4. There will be an Extra Large and Large Class for white, brown and green eggs.
5. Large eggs shall average not less than 24 ounces per dozen. No eggs weighing less than 23 ounces per dozen shall be included in this class.
6. Extra large eggs shall average not less than 27 ounces per dozen. No eggs weighing less than 26 ounces per dozen shall be included in this class.
7. A dozen eggs of minimum average weight for the class shall receive as many points, other things being equal as a dozen eggs of maximum average weight for the class.
8. Eggs will be judged on interior as well as exterior quality. For specific guidelines of selecting eggs, contact: Extension Poultryman, University of Florida, Dairy & Poultry Science Department, Gainesville, FL 32611-0920, or call (352) 392-5594.

DISPLAY AND JUDGING

1. The Superintendent of the Youth Poultry & Egg Show will see that the exhibits are properly displayed.
2. The eggs become the property of the Show.

EGG SHOW PREMIUMS

Blue Award Group	\$5.00 & Ribbon
Red Award Group	Ribbon
White Award Group	Ribbon

SPECIAL AWARDS

Best Dozen White Eggs	Award & \$5.00
Res. Best Dozen White Eggs	Award & \$5.00
Best Dozen Brown Eggs	Award & \$5.00
Res. Best Dozen Brown Eggs	Award & \$5.00
Best Dozen Green Eggs	Award & \$5.00
Res. Best Dozen Green Eggs	Award & \$5.00
Best Dozen Duck Eggs	Award & \$5.00
Overall Best Dozen	Award & \$5.00

RABBIT SHOW
Cassie Hart, Superintendent

Arrival Time: Thursday, April 1, 2010, 5:00 p.m. - 7:00 p.m.

Release Time: Sunday, April 11, 2010, 2:00 p.m. - 4:00 p.m.

ENTRY DEADLINE: Friday, February 26, 2010, 5:00 p.m.

All entries must be pre-registered.

1. All rabbits must be free of internal and external parasites including ear mites to be able to enter in the show. If the rabbit does not meet requirements it must be removed from the fairgrounds immediately.

2. All judged animals must be at least eight (8) weeks of age.

3. The Superintendent of the Show may decline or reject any exhibit or entry that is not felt should be shown.

4. The Fair Management and Association will see that all animals are in display cages, fed and watered during the Fair. NO other food will be allowed.

5. NO Diseased animals will be allowed in the show. We suggest you check your rabbit's ears for canker (a few drops of baby oil in ears a few weeks prior to show will help prevent this disqualification).

6. All animals will receive a number upon entry this number will be their cage number and will serve as their identification during the Fair.

7. Meat pen is for mother and baby rabbits, eight (8) weeks and under. Mother and baby will be judged as one entry.

8. Special exhibits and displays must be arranged with the Superintendent of Shows.

9. Animals entered as pure breed stock MUST conform to the standard set forth by the **AMERICAN RABBIT AND CAVIE BREEDERS ASSOCIATION**.

10. All pre-registered rabbits will be accepted first; all others will be accepted according to time you have arrived.

11. Each exhibitor must assume all liability in case of death or injury to the exhibits. The Suwannee County Fair Association assumes no liability.

12. Exhibitors must make their own arrangements for delivery and pick-up of exhibits.

13. The decision of the judges are final.

14. It is understood that all exhibitors agree to comply with these rules and regulations. No entries will be excepted after deadline or at time of check-in.

15. It is understood that all exhibitors agree to comply with these rules and regulations. No entries will be excepted after deadline or at time of check-in.

16. All entries that have not been removed by 4:00 p.m., April 11, 2010, become property of the Suwannee County Fair Association, and homes will be found for them. NO EXCEPTIONS.

17. Fair opens on Friday, April 2, 2010 at 5:00 p.m. The barn will be open at this time. No one will be allowed to enter before this time to see their animals and their awards.

18. Live entries only!

CLASSIFICATIONS

1. PURE BREED - New Zeland, Dutch, Netherlands, French, Lops, Rex, Flemish Giants.

2. MIXED or CROSS BREEDS

3. MEAT PENS - Mother with babies, up to eight (8) weeks old.

PREMIUMS

Pure Breed	3.00
Mixed or Cross	3.00
Meat Pen	3.00

No person will be allowed more than one premium in connection with the same article or animals. Only BLUE RIBBON PREMIUMS will be paid.

OPEN YOUTH GOAT SHOW

Arrival Time: 5:00 - 7:00 p.m.. Sunday, April 4, 2010

Release Time: 9:00 p.m. Wednesday, April 7, 2010

Show Time: 6:00 p.m. Monday, April 5, 2010

Entry Deadline: 5:00 p.m. Friday, February 26, 2010

1. Open to youth (2-10 years of age). 2-6 year olds are Pee-Wee Division, 7-10 year olds are Junior Division. Exhibitors cannot show a goat if they are exhibiting in the Beef, Dairy, Hog or Steer Show.

2. Open to all meat goats, purebred or mixed breed.

3. Exhibitor may enter (1) animal only.

4. Animals must have a halter and/or neck tie when tied in stall.

5. Only animals exhibited, entered, shown and checked by the state vet will be allowed in the barn. **NO EXCEPTIONS!** Kids under 4 months of age may be brought into the barn after the appropriate vet check. Once animals are checked in they cannot leave the grounds until release time.

6. Exhibitors will forfeit premiums for early departure.

7. It is recommended that animals be naturally polled, dehorned or disbudded for other animals and exhibitors safety.

8. Goats exhibited must be at least 3 months of age.

9. Classes will be established after check-in at the discretion of the Goat Show Committee.

10. Decision of the Judges is final.

11. All goats must be permanently identified by having a tattoo in ear or in the fold of the skin by the tail or flank.

12. Each exhibitor is responsible for cleaning out their stall before leaving. Failure to do so will forfeit premium money.

13. The Suwannee County Fair Association, assume **NO** liability whatsoever, for damage done by animals or injuries to animals.

14. The Entry will be made on a official Suwannee County Fair entry form. Entry forms may be obtained by contacting the Suwannee County Fair Office. No entries will be accepted after deadline or at time of check in. Mail or drop off entry forms to:

**Suwannee County Fair Association
Goat Show**

P.O. Box 266 • Live Oak, Florida 32064
(386) 362-Fair

15. **PASSES: EACH EXHIBITOR WILL BE ISSUED ONE WRISTBAND FOR THE 3 DAYS OF THE SHOW, IF THE WRISTBAND BECOMES DAMAGED OR TORN OFF YOU MUST BRING THE DAMAGED OR TORN WRISTBAND TO THE FAIR OFFICE BEFORE LEAVING THE GROUNDS FOR A REPLACEMENT OR FURTHER ADMISSION TO THE FAIR WILL BE DENIED. IF THE ORIGINAL COMPLETE WRISTBAND IS NOT RETURNED A NEW ONE MUST BE PURCHASED. TWO WRISTBANDS WILL BE GIVEN PER FAMILY. FAMILY MEMBERS NOT WISHING TO WEAR A WRISTBAND WILL BE CHARGED GATE ADMISSION. ADDITIONAL PASSES MAY BE PURCHASED THROUGH THE FAIR OFFICE.**

16. **NO VEHICLES WILL BE PERMITTED ON THE GROUNDS WITH THE EXCEPTION OF THE DESIGNATED PARKING AREAS FOR EXHIBITORS. VEHICLES WITH NO DECAL WILL BE TICKETED OR TOWED AWAY AT THE OWNER'S EXPENSE. NO EXCEPTIONS!**

17. A herdsman contest will take place Sunday thru Wednesday afternoon, all exhibitors will be eligible to participate. Each exhibitor is required to do their own work with no outside help.

18. A mandatory check-in for verification of identification and health papers will be announced after entry deadline and prior to date. Goats must accompany exhibitor. No entry forms will be accepted at this time **NO EXCEPTIONS.**

All goats presented for exhibition must be identified with an official ear tag that is consistent with the National Scrapie Eradication Program. For more information contact: USDA Veterinary Services Area Office at 7022 N.W. 10th Place, Gainesville, Florida 32650. (352) 333-3120 ext. 242. Scrapie ID Program applications may be picked up at the Fair Office or by contacting the USDA.

Trophies will be awarded to Grand and Reserve Champion Goats

GRAND CHAMPION	\$15.00
RESERVE CHAMPION	\$15.00
FIRST PLACE	\$10.00
SECOND PLACE	\$ 5.00
THIRD PLACE.....	\$ 5.00

**SUWANNEE COUNTY FAIR
5K RUN-A-FAIR &
WALK & TALK**

HILLARY CANNON AND TORI MUSGROVE, CHAIRMEN

RACE DATE: April 3, 2010

TIME: Race day registration 8:00 a.m.
Race Starts 9:00 a.m.

COST: \$10.00 individual open class
(Make checks payable to Suwannee County Fair)

COURSE: 3.1 miles out and back, flat and fast from Fair-grounds area. Two water stops.

AGE GROUPS: 12 YEARS AND UNDER
13 -17 YEARS
18 - 23 YEARS
24 - 30 YEARS
31 - 39 YEARS
40 - 49 YEARS
50 - 59 YEARS
60 - 70 YEARS
71 AND OVER

- T-Shirts to all entrants (runners and walkers)
- Prizes awarded to top 3 in all age groups.
- Award ceremony 30 minutes after race.
- Refreshments at start/finish line.
- Registrations may be mailed to:

**Suwannee County Fair
5K Race
P.O. Box 266
Live Oak, Florida 32064
(386) 362-3247 (Fair)**

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