



**SUWANNEE COUNTY FAIR  
4H/FFA OPEN YOUTH DAIRY SHOW  
ENTRY FORM  
2010**

EXHIBITORS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

ST \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTY \_\_\_\_\_

TELEPHONE (    ) \_\_\_\_\_ EXHIBITOR DOB \_\_\_\_\_

4H/FFA CHAPTER \_\_\_\_\_ AGE \_\_\_\_\_ SHIRT SZ \_\_\_\_\_

(ONE ENTRY FORM PER ANIMAL)

ANIMALS \_\_\_\_\_

ANIMAL'S DOB \_\_\_\_\_

ANIMAL'S NAME \_\_\_\_\_ DATE PURCHASED \_\_\_\_\_

CLASS # \_\_\_\_\_

**CLASSES:**

1. JR. CALVES – 9/1/09-11/30/09

2. INT. CALVES – 6/1/09-8/31/09

3. SR. CALVES- 3/1/09-5/31/09

4. WINTER YEARLINGS – 12/1/08-2/28/09

5. JR. YEARLING – 7/1/08-11/30/08

6. SUMMER YEARLINGS – 6/1/08-8/31/08

7. SR. YEARLINGS 3/1/08-5/31/08

8. JR. 2YR. OLDS 9/1/07-2/28/08

9. SR. 2YR. OLDS 3/1/08-8/31/07

10. 3YR OLDS 3/1/06-2/28/07

11. AGED COWS BORN BEFORE 3/1/06

12. COUNTY GROUP: CONSISTS OF (3) ANIMALS OWNED  
BY (3) DIFFERENT CLUB MEMBERS FROM AT  
AT LEAST (2) FAMILIES.

I CERTIFY THAT THE ANIMAL ON THIS ENTRY FORM HAS BEEN KEPT ON THE EXHIBITOR'S PREMISE, AS REQUIRED BY THE RULES OF THE SHOW, AND THAT A RECORD BOOK HAS BEEN MAINTAINED PROPERLY.

I ALSO HAVE READ AND UNDERSTOOD THE RULES AND REGULATIONS OF THE SUWANNEE COUNTY FAIR YOUTH DAIRY SHOW.

\_\_\_\_\_  
EXHIBITOR

\_\_\_\_\_  
PARENT OR GUARDIAN

\_\_\_\_\_  
4H/FFA ADVISOR

FORMS MUST BE RECEIVED BY FEBRUARY 26, 2010

MAIL TO: SUWANNEE COUNTY FAIR

DAIRY SHOW

P.O. BOX 266

LIVE OAK, FL 32064

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FAX-(386) 326-1980